

WHEN RECORDED MAIL TO:
WILLIAM A HELGREN
883 ELLIS STREET
PALATINE, IL 60067



Loan No. 600127537

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **823 ELLIS STREET, PALATINE**

Permanent Tax No.: **03212230/20000**

from the lien of a certain mortgage made and executed by **WILLIAM A. HELGREN AND LISA A. OCHAL**, to **BILTMORE FINANCIAL BANCORP, INC.** on **June 11, 2001**, and recorded in Document No. **0010555935**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 14, 2002**.

CORPORATE SEAL



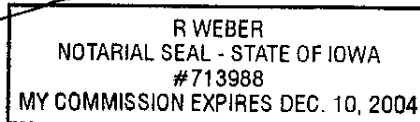
Mortgage Electronic Registration Systems, Inc.

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2016, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **August 14, 2002**, before me, R Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R Weber**
Expiration Date: **12/10/2004**

2002-08-13

MIN: 100037506001275370

MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPY

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EXHIBIT A

LOT 8 (EXCEPT THE WEST 93.95 FEET) IN BLOCK 16 AND THE WEST 30 FEET OF LOT 9 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE HILLS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 021918172