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Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00072034812005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MATTHEW S. MCNAMARA  
SHANNON MCNAMARA

P.I.N. 06283060040000

Property Address.....: 417 MONARCH BIRCH LANE  
BARTLETT, IL 60103

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/09/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 91762847, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of August, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)  
Peter Lopez  
Peter Lopez  
Assistant Secretary

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P  
M  
CB

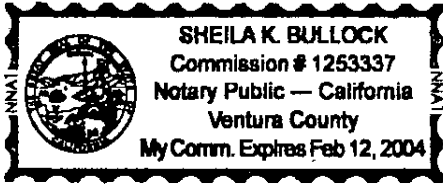
# UNOFFICIAL COPY

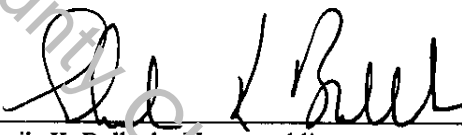
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STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, Sheila K. Bullock a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Peter Lopez, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of August, 2002.



  
\_\_\_\_\_  
Sheila K. Bullock, Notary public

Commission expires 02/12/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: MATTHEW S. MCNAMARA  
417 MONARCH BIRCH LN  
BARTLETT IL 60103

Countrywide Home Loans, Inc  
Prepared By: Sheila Bullock  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

# UNOFFICIAL COPY

EXHIBIT A

## PROPERTY DESCRIPTION

File No.: ST502364

Policy No.: 71 5000 107 1508

The land referred to in this Policy is described as follows:

LOT 66 IN AMBER GROVE UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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