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FOR. THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **TRUST** WAS **OF** FILED.

0021018367

1746/0200 52 001 Page 1 of 2002-09-17 14:23:21

Cook County Recorder

26,50

Loan No. 00000000151/012939

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David A Freer, Married To Victoria A Freer, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 13, 1998, and recorded on October 21, 1998, in Document 98944454 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 12 IN ELM TERRACE HOMES, A SUBDIVISION OF THE SOUTH PIN # 10-22-107-001-0000 325.0 FEET AS MEASURED ON THE EAST AND WEST LINES (FIFREOF OF THE EAST 1/2 OF LOTS 3 AND 4 TAKEN AS A TRACT IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4657 ELM TERRACE, SKOKIE, IL, 60076-0000

Witness my hand and seal July, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President



Office

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State of: Louisiana

Parish/County of: Ouachita

0021018367 Page 2 of

J, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby eertify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given'under my hand and official seal July, 23, 2002

Notary Public

Lifetime Commission

Loan No: 000000001610012939

County of: Cook

Prepared by: Stephanie M Harris

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

