## UNOFFICIAL COPPY18466

SATISFACTION OF MORTGAGE

1747/0307 41 001 Page 1 of 2
2002-09-17 14:27:46
Cook County Recorder 26.50

When recorded Mail to: Nationwade Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0021018466

L#:0046570

The undersigned certifies that it is the present owner of a mortgage made by VICTOR VARGAS
to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.
bearing the date 05/01/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 485151
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as fellows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:915 N 12TH AVE

MELROSE PARK, IL 60160

PIN: 15-03-443-002-0000

dated 08/30/02

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALT'I UNITED MORTGAGE

COMPANY

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 08/30/02

by Jorge Tucux the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003
Prepared by D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

JIM PCASLEY
COMM # 1209431
NOTARY PUBLIC A IFORNIA O
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN QT 10335 VT

EXHIBIT 'A'

0046570

LO'' 3 AND LOT 4 IN BLOCK 18 IN HENRY ULLRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11 AND 14 TO 34 INCLUSIVE IN S.R. HAVEN'S ORIGINAL SUBDIVISION OF LOT 2 IN THE PARTITION OF SOUTH HALF OF SECTION 3, AND ALL THAT PORTION OF SECTION 10 LYING NORTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S. Dropolity Of Coot County Clark's Office