

UNOFFICIAL COPY

0021018582

9/10/0071 83 003 Page 1 of 3

2002-09-17 12:03:22

Cook County Recorder 28.50



0021018582

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JIGNESH SHAH
1983 BRIGHTON LANE
HOFFMAN ESTATES, IL 60195

SATISFACTION OF MORTGAGE

Loan #: 2740106 LPS #: 680175 Bin #: 09-07-02PM



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/29/01 made
and executed by JIGNESH SHAH, AN ANITA SHAH, HUSBAND AND WIFE to secure
payment of the principal sum of \$110000.00 Dollars and interest to FIRST HOME
MORTGAGE in the County of COOK and State of IL Recorded: 9/12/01 as
Instrument #: 0010843714 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 07-07-203-093

Property Address: 1983 BRIGHTON LANE, HOFFMAN ESTATES, IL 60195.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 07,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY
Wendy Heath, Vice President

IL_021_680175_2740106_GRP4

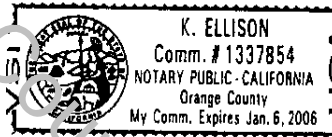
A

3p55
w/e

STATE OF CA
COUNTY OF Orange

ON September 07, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 724066
9/6/02

9/11/02
B

Proprietor's Clerk's Office

EXHIBIT A

Loan#: 2740106 LPS#: 680175 Bin #: 09-07-02PM



PARCEL 1: UNIT 2, AREA 45, LOT 9 IN BARRINGTON SQUARE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970, AS DOCUMENT 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21-178-177 AND IN DECLARATION OF INCLUSION, RECORDED FEBRUARY 3, 1971 AS DOCUMENT NO. 21-388-236, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office