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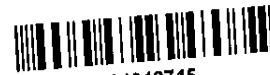
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1759/0148 51 001 Page 1 of 2

2002-09-17 14:22:37

Cook County Recorder 26.50



0021018715

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALEJANDRO HERNANDEZ SR. & JUANA HERNANDEZ, HIS WIFE AND ALEJANDRO HERNANDEZ JR. AND MARTHA O HERNANDEZ, HIS WIFE

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 31 day of AUGUST A.D. 1988 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document No. 88-419223 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book of records, on page, as document No., to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

:LOT 26 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 8 AND 9 IN S.J. CLOVERS ADDITION TO CHICAGO BEING THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS

Permanent Index Tax # 16726 121 009

Commonly known as: 2527 SOUTH AVRES CHICAGO ILLINOIS 60623

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JB

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 16 day of AUGUST A. D. 2002

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

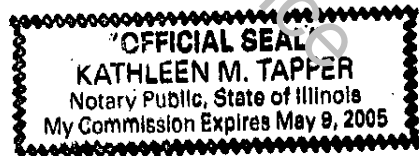
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 16 day of AUGUST, A. D. 2002.

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 40882-4

Mail Document to: SECOND FEDERAL SAVINGS 3960 W. 26th STREET CHGO. IL. 60623