0021018959

## ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00074593512005N

## KNOW ALL MEN BY THESE PRESENTS

| That Countrywide Home Lo   | oans, Inc. (fka Countrywide F india g Corporation) of the Country of Ventura and State of  |  |
|--|--|--|
|  | eration of one dollar, and for other good and valuable considerations, the receipt whereof |  |
|  | hereby remise, release, convey and quit-claim unto:  |  |
| Name(s):   | MICHAEL J. STICKLER  |  |
| • ,  | DEBORAH L. STICKLER  |  |
|  |  |  |
|  | P J.N. 27-30-207-0069-0000   |  |
| Property   | 11407 STEEPLECHASE   |  |
| Address:   | ORLAND PARK, IL 60467  |  |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand wha soever it may have acquired |  |  |
| in, through, or by a certain mortgage bearing the date 09/29/2000 and recorded in the Recorder's Office of Cook          |  |  |
| county, in the State of Illinois in Book 6442 of Official Records Page 0138 as Document Number 0771385, to the           |  |  |
| premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.                      |  |  |
| LOT 74 IN THE GRASSLAND, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF   |  |  |
| SECTION 30, TOV  | VNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,                            |  |
| IN COOK COUNT  | Y, ILLINOIS.   |  |
| together with all the appurte  | enances and privileges thereunto belong or appertaining.                                   |  |
| _  |  |  |
| ***********  | 1 6 4  |  |

WITNESS my hand this 12 day of August, 2002.

Countrywide Home Loans, Inc. (fla Countrywide Funding Corporation)

Jessica Sanchez Assistant Secretary

all high

## UNOFFICIAL COPY

| STATE OF CALIFORN'A  | )   |
|--|---|
| COUNTY OF VENTURA  | )   |
| Jessica Sanchez, personally known to me to be fue  | aid County, in the state aforesaid, DO HEREBY CERTIFY that same person whose name subscribed to the foregoing instrument, viec'ged that he signed, sealed and delivered the said instrument as the sin set forth. |
| Given under my hand and official seal, this 12 day   | of <u>August</u> 20 <u>02</u> .   |
| JENNIFER ABASTA Commission # 1356274 Notary Public — California Ventura County My Comm. Expires May 12, 2006 | Thenning Mark   |
|  | Jennifer Abasta Notary public   |
| Commission expires 05/12/2006  |   |
| FOR THE PROTECTION OF THE OWNER, THE DEEDS IN WHOSE OFFICE THE MORGAGE                                       | HIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR DEED OF TRUST WAS FILED.   |
| Mail Recorded Satisfaction To:   | MICHAEL J. STICKLER 11407 STEEPLECHASE PKWY ORLAND PARK IL 60467  |
| Countrywide Home Loans, Inc  | Section 1   |
| Prepared By:   | 93 <sup>3</sup>   |
| CTC Real Estate Services   | <b>Y</b>  |
| 1800 Tapo Canyon Road, MSN SV  | 2-88  |
| Simi Valley, CA 93063  |   |
|  |   |