



Prepared By:
Kimberly Verser
↓
and When Recorded Mail To
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342
GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4298256
2 of 2 p

Corporation Assignment of Real Estate Mortgage

2
KW

LOAN NO.: 0001432206

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 23, 2002**
executed by
Kathleen A. Loula, An Unmarried Woman

to **WOODFIELD PLANNING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page (s) _____, as Document No. _____

described hereinafter as follows:
Commonly known as
2404 Arlingdale Drive, Palatine, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

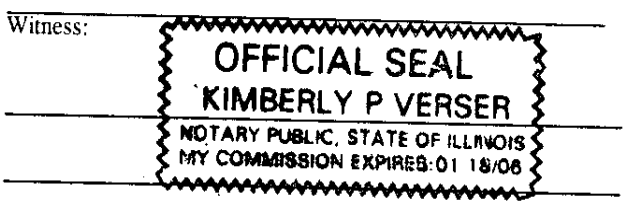
STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On August 23, 2002 before _____
(Date of Execution)

By: ~~JAMES B. DOBBS~~ KV
Its: ~~PRESIDENT~~

Stephanie J. Raderstorf
By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**



me, the undersigned a Notary Public in and for said
County and State, personally appeared
~~JAMES B. DOBBS~~ KV
known to me to be the ~~PRESIDENT~~ KV
and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public Kimberly P. Verser
018-06 County,
My Commission Expires 01-18-08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0021019175

0001432206

RIDER - LEGAL DESCRIPTION

LOT 28 IN BLOCK 3 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED AS DOCUMENT 14369552, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

02-28-402-030