

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001614031957

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel L. Dever, Unmarried, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 1999, and recorded on August 25, 1999, in Document 99812584 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13-01-429-007-0000 LOT 25 AND THE NORTH 15 FEET OF LOT 24 IN BLOCK 21, AND ALL THAT PART OF LOT "E" LYING WEST OF AND ADJOINING THE ALLEY DEDICATED BY THE PLAT DATED DECEMBER 23, 1925 AND RECORDED FEBRUARY 19, 1926 AS DOCUMENT 9185287 TOGETHER WITH VACATED ALLY LYING WEST OF THE ADJOINING SAID LOT "E" WHICH LIES WITHIN THE SOUTH LINE OF THE NORTH 15 FEET OF LOT 24 AND THE NORTH LINE OF LOT 25 EXTENDED EASTERLY IN BLOCK 21 BEING IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5635 N ROCKWELL, CHICAGO, IL, 60659-0000

Witness my hand and seal August, 13, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette
Vice President

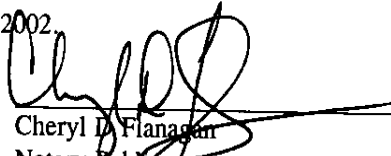


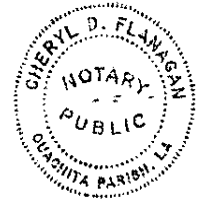
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 13, 2002.


Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Brandy Minor
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001614031957

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241673033774

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