UNOFFICIAL COMM 9721

2002-09-17 14:45:37

Cook County Recorder

26.50



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MOLTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00067190342005N	
KNOW ALL MEN BY THESE PRESENTS	
That Mortgage Electronic Registration Systems, Luc., as nominee for PRISM MORTGAGE COMPANY of the	
County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable	
considerations, the receipt	whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
Name(s)	ADAM H. SPEILMAN
	MAUREEN L. SPEILMAN
	46
	P.I.N. 14-29-106-002-0000
Property	3123 NORTH SOUTHPORT AVENUE
Address:	CHICAGO, IL 60657
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in,	
through, or by a certain mortgage bearing the date 02/14/2001 and recorded in the Recorder's Office of Cook county, in	
the State of Illinois in Book 9434 of Official Records Page 0136 as Document Number 0010154143, to the premises	
therein described as situated in the County of Cook, State of Illinois as follows, to wit:	
lot 197 in altgeld's subdivision of blocks 1, 2, 3, 4, 7 and the north 1/2 of block 6 in the subdivision of	
that part lying northeasterly of the center of lincoln avenue, in the northwest 1/4 of section 29, township	
40 north, range 14 east of the third principal meridian, in cook county, illinois.	
together with all the appurtenances and privileges thereunto belong or appertaining.	
WITNESS my hand this 27 day of August, 2002.	
Mortgage Electronic Registration Systems, Inc., as nominee for PRISM	
MORTGAGE COMPANY	
-	
David Bell, Assistant Secretary	

## **UNOFFICIAL COPY**

21019721

STATE OF CALIFORNIA COUNTY OF VENTURA.

I, J. Alcorn, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Bell, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day or August 2002.

J. Alcorn

Commission expires 06/29/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ADAM H. SPEILMAN 3123 N SOUTHPORT AVE CHICAGO IL 60657

Countrywide Home Loans, Inc. Prepared By: Desiree Pore

> CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

