## RELEASE DEED NOFFICIAL CONTINUES 19864

Mail To:

JACQUELINE M FULLERTON 5084 MEADOW LAKE DR RICHTON PARK 60471-1185 IL

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216 Loan Number 11158024

1737/0307 48 001 Page 1 of 2002-09-17 13:41:34 Cook County Recorder



- Recorder's Stamp

All By These Presents, that Mortgage Electronic Registration Systems, (MERS) Know All By These Presents, that Mortgage Bressets.

Inc. (MERS)
of the County of Breat and State of Texas
of the County of Breat and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and guit-claim unto
JACQUELINE M FULLERTON AND LLOYD A FULLERTON
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
of the County of COOK and the State of ILLINOIS all right, title,
or by a certain or demand, whatsoever they may have acquired in, through
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date FEBRUARY 11TH, 1999 A.D., and
or by a certain Mortgage, bearing date FEBRUARY 11TH, 1999 A.D., and
or by a certain Mortgage, bearing date FEBRUARY 11TH, 1999 A.D., and
or by a certain Mortgage, bearing date FEBRUARY 11TH, 1999 A.D., and
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or by a certain Mortgage, bearing date FEBRUARY 11TH, 1999 A.D., and
or by a certain Mortgage, bearing date FEBRUARY 11TH, 1999 A.D., and
or by a certain Mortgage, bearing date FEBRUARY 11TH, 1999 A.D., and
or by a certain Mortgage, bearing date FEBRUARY 11TH, 1999 A.D Know All LOT 116 IN MEADOW LAKE ESTATES PHASE III, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property known as: 5084 MEADOW LAKE DR, RICHTON PARK IL Permanent Index Number(s): 31284000060000

Executed on August 14, 2002

Mortgage Electronic Registration Systems, Inc. OFFICE

P MURPHY

ASSISTANT VICE PRESIDENT

State of Texas County of Bexar

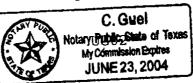
The foregoing instrument was acknowledged before me on August 14, 2002 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems,

Inc. (MERS)

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-08-01 Requested by: MONICA ESCOBEDO MIN No.: 100010980002527108



Inv.Pool D90-116 PEG - PFIL

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



