OFFICIAL COPM19824 1751/0269 20 001 Page 1 of Prepared By: 2002-09-17 14:27:28 HÈLEN CHEN 28.00 Cook County Recorder 34 NORTH CASS AVENUE WESTMONT, ILLINOIS 60559 and When Recorded Mail To HOMELAND MORTGAGE COMPANY 34 NORTH CASS AVENUE WESTMONT ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0010838555 FOR VALUE RECEIVED the endersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X37/11-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2002 21019823 executed by PAUL D. MARDOIAN AND SUSAN B. MARDOIAN, HUSBAND AND WIFE to HOMELAND MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILITHOIS and whose principal place of business is 34 NORTH CASS AVENUE WESTMONT, ILLINOIS 60559 , as Document No. pag(.(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 303 WILMETTE AVENUE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HOMELAND MORTGAGE COMPANY STATE OF ILLINOIS COUNTY OF before On **SEPTEMBER** 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: President known to me to be the Zhu Chen and President By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument "OFFICIAL SEAL Witness: HENG CHEN was signed and sealed on behalf of said corporation Notary Public, State of Illinois pursuant to its by-laws or a resolution of its Board of My Commission Expires 10/30/05 Directors and that he/she acknowledges said instrument to \*\*\*\*\*\*\*\*\*\* be the free act and deed of said corporation. Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

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Rev. 05/05/97 DPS 049

21019824

Property of County Clerk's Office SEE ATTACHED LEGAL DESCRIPTION

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## CHICAGO TITLE INSURANCE COMPANY

21019824

ORDER NUMBER: 1410 008050344 HL STREET ADDRESS: 303 WILMETTE AVENUE

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 05-31-324-005-0000

## LEGAL DESCRIPTION:

LOT 23 IN GLENVIEW REALTY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1066.20 ACRE, RANGE

ODOROGIA OF COUNTY CIENTS OFFICE FEET OF THE NORTH ACRES OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.