

# UNOFFICIAL COPY

Loan Number: 2005112277



0021019989

STATE OF ILLINOIS  
COUNTY OF Cook

0021019989

1746/0229 52 001 Page 1 of 2  
2002-09-17 15:32:44  
Cook County Recorder 26.50

When recorded mail to:  
Edward Anderson

1411 West Jonquil Terr  
Chicago, IL 60626

Prepared by: Michael Rocca

Bank of America  
475 CrossPoint Pkwy, Getzville NY 14068

### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Edward Anderson, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/20/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/17/1999 in Deed Book 7771 of records, Page 0189, Auditor's File No./Document No. 99883092. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

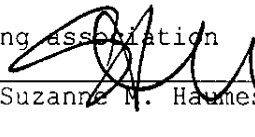
Property Address: 1411 W Jonquil Ter Unt 3, Chicago, IL 60626, PIN: 11-29-107-007-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 08/08/2002.

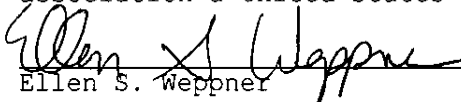
Bank of America, N.A., a national banking association

By:

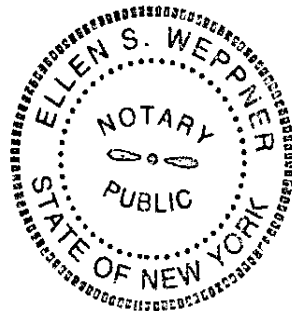
  
Suzanne M. Haumesser, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 08/08/2002 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

  
Ellen S. Weppner

Notary Public, New York  
Qualified in Erie County  
Commission Expires: June 30, 2003



*Handwritten initials:*  
S/K  
P/L  
M/S  
C/W

Exhibit A

Bank of America Loan Number: 2005112277

UNIT 1411-3 IN THE NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 92 AND 93 IN GERMANIA ADDITION TO EVANSTON, BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYERS LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99636141; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office