

# UNOFFICIAL COPY 0021020060

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2002-09-17 15:41:29  
Cook County Recorder 26.00



ABOVE SPACE FOR RECORDERS USE ONLY

**LIS PENDENS NOTICE  
NOTICE OF FORECLOSURE**  
To be Filed in the Office of the Recorder of Deeds

JTO, Ltd. File No. 02-26812/mm

Firm No. 90410

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

**MORTGAGE FORECLOSURE**

**ABN AMRO MORTGAGE GROUP, INC.,** )

Plaintiff, )

v. )

No. **02CH 16989**

**COURTNEY RUSHING; CHERI L. RUSHING; ALICE PENLEY;** )  
**UNKNOWN OWNERS and NON-RECORD CLAIMANTS,** )

Defendants. )

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on SEP 17 2002, 2002 for foreclosure of a certain mortgage made by **COURTNEY RUSHING, CHERI L. RUSHING and ALICE PENLEY to ABN AMRO MORTGAGE GROUP, INC.,** and registered on **November 6, 2001** as document number **0011041702**. Said Foreclosure action is now pending in the above Court. The record title holder of the affected real estate is **COURTNEY RUSHING, CHERI L. RUSHING and ALICE PENLEY** and is legally described as follows:

**UNIT NUMBER 922-"B" IN THE JUDSON COURT CONDOMINIUM, AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOTS 17 AND 18 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON**

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IN THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 19,  
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25392425; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS.

COMMONLY KNOWN AS:           922 JUDSON  
  EVANSTON, ILLINOIS 60201

PIN NO.    11-19-221-017-1001



(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED

20 North Clark Street, Suite 510, Chicago, Illinois 60602

This instrument prepared by:

James E. Trausch  
Jaros, Tittle & O'Toole, Limited  
20 North Clark Street  
Suite 510  
Chicago, Illinois 60602

FOR COOK COUNTY-DEPOSIT IN BOX NO. 346

