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2002-09-17 15:00:36

Cook County Recorder

26.50



DEED OF RELEASE (Corporation)

Prepared by: LLIE DETILAFE JITIFINANCIAL 528 S-GLGEPO AK LANN, 14-11/01S 60453 This Deed of Aelease Witnesseth, That	
This Deed or release Witnesseth, That ASSOCIATES FINANCE NKA CITIFINANCIAL a Corporation, organized and existing under the laws of the State of ILLLINDIS , and having its principal place of Jusiness in COOK County, ILLINOIS , owner and holder of the note evidencing the debt secured by mortgage States	Prepared by:
This Deed of Release Witnesseth, That ASSOCIATES FINANCE NKA CITIFINANCIAL a Corporation, organized and existing under the laws of the State of ILLLINOIS and having its principal place of Jusiness in COOK COUNTY, ILLINOIS owner and holder of the note evidencing the debt secured by mortgage (State) owner and holder of the note evidencing the debt secured by mortgage executed by CHARLIE F. THOMPSON dated 8-1399, and recorded 8-16-99, in the office of the COOK COUNTY COOK ILLINOIS owner and recorded 8-16-99, in the office of the COOK COUNTY of COOK ILLINOIS owner and recorded Recording Officers of Recording	
This Deed or Release Witnesseth, That ASSOCIATES FINANCE NKA CITIFINANCIAL a Corporation, organized and existing under the laws of the State of ILLLINOIS , and having its principal place of Jusiness in COOK County, ILLINOIS , owner and holder of the note evidencing the debt secured by mortgage (State) CHARLIE F. THEMPSON dated 8-1399 , and recorded 8-16-99 , in the office of the COOK COUNTY COOK ILLINOIS , under Document No. 99780775 in Book 1000 at Page 111 inois , under Document No. 99780775 in Book 1000 at Page 112 inois , under Document Page 113 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 inois , under Document No. 99780775 in Book 1000 at Page 115 i	
This Deed of Selease Witnesseth, ThatASSOCIATES FINANCE NKA CITIFINANCIAL	
a Corporation, organized and existing under the laws of the State of ILLLINOIS, and having its principal place of Jusiness in COOK COUNTY, ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage executed by CHARLIE F. [MMPSON] dated 8-1399 , and recorded 8-16-99 , in the office of the COOK count of COOK ILLINOIS , under Document No. 99780775	
a Corporation, organized and existing under the laws of the State of ILLLINOIS, and having its principal place of Jusiness in COOK COUNTY, ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage executed by CHARLIE F [H/MPSON] dated 8-1399 , and recorded 8-16-99 , in the office of the COOK COUNTY of COOK ILLINOIS , under Document No. 99780/755 in Book COOK ILLINOIS , to release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said for the EAST 16 of of F.E. TAYLOR'S SUBDIVISION OF LOT 5 of F.E. TAYLOR'S SUBDIVISION OF LOT 5 of F.E. TAYLOR'S SUBDIVISION OF THE EAST 1/2 of THE SOUTHEAST 1/4 of SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EASST OF THE THIRD APRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND COMMONLLY KNOWN AS 111 WEST 70th STREET CHICAGO, IL. 60621 Property Identification Number: 20-21-424-002 and 20-21-424-011 By MARK LUKACEK Branch Manager A By MARK LUKA	ASSOCIATES FINANCE NKA CITIFINANCIAI
and having its principal place of Jusiness in COOK County, ILLINOTS , owner and holder of the note evidencing the debt secured by mortgage (State) , owner and holder of the note evidencing the debt secured by mortgage executed by CHARLIE F [HIMPSON] dated 8-1399 , and recorded 8-16-99 , , in the office of the COOK COUNTY COOK II, I inot is , under Document No. 99780775 in Book 7	This Deed of Release Witnesseth, That
ILLINOIS (State) executed by CHARLIE F. THOMPSON dated 8-1399, , and ricorded 8-16-99, , in the office of the COOK COUNTY COOK INTINOIS , under Document (State) The COOK COUNTY COOK INTINOIS , under Document (State) No. 99280775 in Book Grounty of Grounty at Page For Value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property release in Full from the lien and effect of said mortgage or deed of trust the following property release in Full from the lien and effect of said mortgage or deed of trust the following property release in Full from the lien and effect of said mortgage or deed of trust the following property release in Full Full Full Full Full Full Full Ful	a Corporation, organized and existing under the laws of the State of ILLINOIS ,
(State) (State) (Charlie F. THOMPSON) dated 8-1399, , and ricorded 8-16-99, , in the office of the cook count of cook of the cook count of cook of the cook count of cook of the cook of the cook count of cook of the cook	THIMOIC
dated 8-1399 , and recorded 8-16-99 , in the office of the Cook count of Count of Cook Illinois , under Document No. 9920775 in Book at Page for Value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said mortgage or deed of trust the following property release in full from the lien and effect of said NoRTH of SECTION 21, TOWNSTIP 38 NORTH PART OF LOT 3 IN BLOCK 1, LYING NORTH OF THE NORTH LINE OF LOT 3 IN SAID BLOCK 1 PRODUCED EAST IN ELIZABETH C WILSONS SUBDIVISION OF LOT 6 IN E.D. TAYLORS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EASST OF THE THIRD APRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND COMMONLLY KNOWN AS 111 WEST 70th STREET CHICAGO, IL. 60621 Property Identification Number: 20-21-424-002 and 20-21-424-011 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 49 MARK LUKACEK Branch Manager Page Ma	(State), owner and holder of the note evidencing the debt secured by mortgage
the	executed by
the	4
PARCL 1: THE EAST 34 FEET 6 INCHES OF LOT 2 AND THE NORTH 9 INCHES OF THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 3 IN BLOCK 1 IN ELIZABETH C WILSONS SUBDIVISION OF LOT 6 OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SUUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RAGNE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 1 IN BLOCK 1, LYING NORTH OF THE NORTH LINE OF LOT 3 IN SAID BLOCK 1 PRODUCED EAST IN ELIZABETH C WILSONS SUBDIVISION OF LOT 6 IN E.D. TAYLORS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EASST OF THE THIRD APRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND COMMONLLY KNOWN AS 111 WEST 70th STREET CHICAGO, IL. 60621 Property Identification Number: 20-21-424-002 and 20-21-424-011 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 4 day of 3 MARK LUKACEK Branch Manager CHARLIE F THOMPSON CHARLIE F THOMPSON	
PARCL 1: THE EAST 34 FEET 6 INCHES OF LOT 2 AND THE NORTH 9 INCHES OF THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 3 IN BLOCK 1 IN ELIZABETH C WILSONS SUBDIVISION OF LOT 6 OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SULTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RAGNE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 1 IN BLOCK 1, LYING NORTH OF THE NORTH LINE OF LOT 3 IN SAID BLOCK 1 PRODUCED EAST IN ELIZABETH C WILSONS SUBDIVISION OF LOT 6 IN E.D. TAYLORS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EASST OF THE THIRD APRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND COMMONLLY KNOWN AS 111 WEST 70th STREET CHICAGO, IL. 60621 Property Identification Number: 20-21-424-002 and 20-21-424-011 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 4 day of 3 MARK LUKACEK Branch Manager CHARLIE F THOMPSON CHARLIE F THOMPSON	the <u>Cook county</u> of <u>County</u> II,linois , under Document
PARCL 1: THE EAST 34 FEET 6 INCHES OF LOT 2 AND THE NORTH 9 INCHES OF THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 3 IN BLOCK 1 IN ELIZABETH C WILSONS SUBDIVISION OF LOT 6 OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SULTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RAGNE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 1 IN BLOCK 1, LYING NORTH OF THE NORTH LINE OF LOT 3 IN SAID BLOCK 1 PRODUCED EAST IN ELIZABETH C WILSONS SUBDIVISION OF LOT 6 IN E.D. TAYLORS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EASST OF THE THIRD APRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND COMMONLLY KNOWN AS 111 WEST 70th STREET CHICAGO, IL. 60621 Property Identification Number: 20-21-424-002 and 20-21-424-011 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 4 day of 3 MARK LUKACEK Branch Manager CHARLIE F THOMPSON CHARLIE F THOMPSON	
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Property Identification Number: 20-21-424-002 and 20-21-424-011 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 24th day of July 3002 By MARK LUKACEK Branch Manager A CHARLIE F THOMPSON CHARLIE F THOMPSON	FEET OF THE NORTH 1/2 OF LOT 3 IN BLOCK 1 IN ELIZABETH C WILSONS SUBDIVISION OF LOT 6 OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SUBTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RAGNE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 1 IN BLOCK 1, LYING NORTH OF THE NORTH LINE OF LOT 3 IN SAID BLOCK 1 PRODUCED EAST IN ELIZABETH C WILSONS SUBDIVISION OF LOT 6 IN E.D.
In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 24th day of July 2002 By MARK LUKACEK Branch Manager 2 CHARLIE F THOMPSON 203414	NORTH, RANGE 14, EASST OF THE THIRD APRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
pursuant to due authority, this 24th day of July 2002 By MARK LUKACEK Branch Manager 2 CHARLIE F THOMPSON 203414	Property Identification Number: 20-21-424-002 and 20-21-424-011
CHARLIE F THOMPSON Branch Manager A A A 203414	2//+ 3/1 3/1/2
CIMMINATO : 11101 11 0 011	By MARK LUKACEK Branch Manager
	CIMMINATO * **********************************

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CORPORATION ACKNO	DATEDGEMENT
State of ILLINOIS	
County of Ss.	
On this <u>24th</u> day of <u>July</u> MARK LUKACEK	
duly sworn, did say that she/he is the Branch Manager ILLINOIS , a	delaware corporation, and that
the seal affixed to the foregoing instrument is the cor instrument was signed and sealed in behalf of sai	d corporation by authority of its Board of
Directors, and said authorized representative acknowle	edged said instrument to be the free act and
deed of said corporation.	
In Witness Whereof, I have hereunto set my hand cook illinois	and affixed my notarial seal at my office in
(County) (State)	4
My Commission Expires: "OFFICIAL SEAL" ELEANOR E. DETTLAFF Notary Public, State of Illinois My Commission Exp. 06/30/2004	Notary Public for said County and State