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1747/0364 41 001 Page 1 of 3 2002-09-17 15:29:00 Cook County Recorder 28.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCRIGAGE OR TRUST DEED BY CORPORATION

Doc ID #00060396242005N

	KNOW ALL JAFN BY THESE PRESENTS
California for and in consi	Loans, Inc. (fka Countrywide Franking Corporation) of the Country of Ventura and State of deration of one dollar, and for other good and valuable considerations, the receipt whereof to hereby remise, release, convey and quit-claim unto: WILLIAM J. HOELSCHER
	P.I.N. 19221120310000
D-sussets	6526 S KEATING AVENUE
Property Address	CHICAGO, IL 60629
heir, legal representatives in, through, or by a certain county, in the State of Illin premises therein described SEE ATTACHEI together with all the appur	and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in mortgage bearing the date 03/19/1999 and recorded in the Recorder's Office of Cook nois in Book 3986 of Official Records Page 0087 as Document Number 99294673, to the das situated in the County of Cook, State of Illinois as follows, to wit: D LEGAL. rtenances and privileges thereunto belong or appertaining.
WITNESS my hand this 2	20 day of August, 2002.
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)
	\mathcal{Q}
	Yaeko Hosobuchi
	Assistant Secretary

WYS CP

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21020172

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yaeko Hosobuchi, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the use: 2 1d purposes therein set forth.

Given under my hand and official seal, this 26 day of Au aust, 2002.

M. A. Hierman No.ary public

Commission expires 04/20/2005

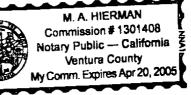
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM J. HOELSCHER 6526 S KEATING AVE CHICAGO IL 60629

Countrywide Home Loans, Inc Yaeko Hosobuchi
Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



turn to: MONTGAGE ASSOCIATES, LTD ROOSEVELT ROAD 60190

21020**172**

Prepared by: H.A. DAVIS Winfield, IL 67190

MORTGAGE

THIS MORTGAGE ("Security Instrument") ir given on WILLIAM J. HOBLSCHER, SINGLE NEVER MARRIED March 19

. The mortgagor is

PREFERLED MORTGAGE ASSOCIATES, ("Borrower"). This Security Instrument is given to

THE STATE OF TALENOIS which is organized and existing under the laws of

, and whose

address is 27W140 ROOSEVELT ROAD, SUITE Winfield, Illinois 60190

("Lep ter"). Borrower owes Lender the principal sum of

Ninety One Thousand Five Hundred and No/108

Dollar (U.S. \$ 91,500.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrur e . ("Note"), which provides for monthly April 1, 2039 payments, with the full debt, if not paid earlier, due and payable on Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 1 7 to protect the security of this Security Instrument; and (o) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 9 IN BLOCK 12 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH HALF CF THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET THEREOF) OF COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE order E

Parcel ID #: 19-22-112-031 which has the address of 6526 S. KEATING AVENUE, Chicago [Zip Code] ("Property Address"); Illinois 60629

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Listinio (N/#

-6R(IL) (9608)

Amended 5/91

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VMP MORTGAGE FORMS - (800)521-7291



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Property of County Clark's Office