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9112/0028 83 003 Page 1 of 3
2002-09-18 11:31:07
Cook County Recorder 28.50

COOK COUNTY
RECORDER



EUGENE "GENE" MOORE
MARKETING OFFICE

WHEN RECORDED RETURN TO:
FIDELITY NATIONAL LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
CLIENT: CALMCO LPS: 024172
LN: 1001152704 BIN: 7-22-02NV
INVESTOR: 123

925000026104

This form was prepared by: **BARBARA LICON**, address:
P.O. BOX 14242, ORANGE, CA 92863, tel. no.: (714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808
does hereby grant, sell, assign, transfer and convey, unto

U.S. Bank N.A., not in its individual capacity, but as
Trustee for the Certificate Holders of the CSFB

a corporation organized and existing under the laws of **OHIO** (herein "Assignee"),
whose address is **2220 Chemsearch, Suite 150, Irving, TX 75062**
a certain Mortgage dated **May 29, 2001**, made and executed by
MAE BELL WILLIAMS, AN UNMARRIED WOMAN

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described
property situated in **COOK** County, State of Illinois:

**LOT 245 IN ENGLEWOOD ON THE HILL FIRST ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **20194090140000**
Property Address: **6837 S WINCHESTER CHICAGO, IL 60636**
such Mortgage having been given to secure payment of **Forty Thousand and No/100** -----
----- (\$ **40,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A ON 00/11/2001** (or as No.
0010503751) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608).01 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUN 28 2001

Marcia Fuller

Witness **MARCIA FULLER**

Malou Sison

Witness **MALOU SISON**

B. Licon

Witness **B. LICON**

Seal:

FREMONT INVESTMENT & LOAN

(Assignor)

By:

(Signature)

**STEVEN K. PATTON
VICE PRESIDENT**

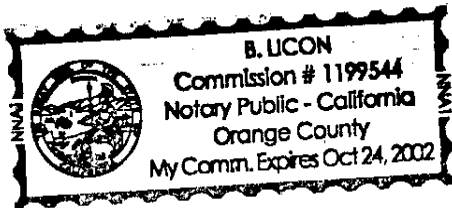
Property of Cook County Clerk's Office

LOAN NUMBER: 925000026104

State of California
County of Orange

On **JUN 28 2001** before me, **B. LICON**, Notary Public, personally appeared **STEVEN K. PATTON**

XX personally known to me, or _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.



(Notary Seal)

WITNESS my hand and official seal

B. LICON