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2002-09-18 15:36:50
Cook County Recorder 26.50

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MARKHAM OFFICE



WHEN RECORDED RETURN TO:
FIDELITY NATIONAL LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
CLIENT: CALMCO LPS
LN: 10003876 BIN: 5-07-02

This form was prepared by: Fieldstone Mortgage Company
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

, address: , tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

U.S. Bank N.A., not in its individual capacity, but as
Trustee for the Certificate Holders of the Mortgage-
Backed Pass-Through Certificates Series 2001-HE16

(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

2228 Chemsearch Ste, 150
Irving, TX 75062

, made and executed by

a certain Mortgage dated December 23, 2000
JAMES STEWARD JR, SINGLE

upon the following described

to and in favor of FIELDSTONE MORTGAGE COMPANY
property situated in UNKNOWN COUNTY

County, State of Illinois.

LOT 116 IN FRANK J. HETZEL'S SUBDIVISION OF LOTS 1 TO 4, 6, 7, 8, 19 TO 34
AND 34 TO 45 TO 52 IN ST. CHARLES ROAD SECOND ADDITION TO PROVISION, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING NORTH
OF ST. CHARLES ROAD) SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID #: _____
Property Address: 48 ENGLEWOOD BELLWOOD, Illinois 60104
such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTEEN THOUSAND & 00/100

(\$ 117,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. NA
Records of

, at page NA (or as No. _____
County, _____)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JAN 10 2001

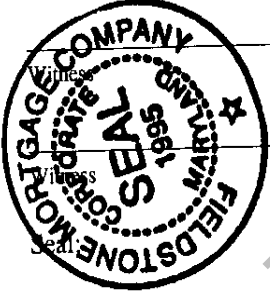
Witness Shele Booker
SHEPELL BOOKER

Witness Asha A. Farah
ASHA A. FARAH

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By: Todd Goodhart
TODD GOODHART (signature)
Assistant Vice President



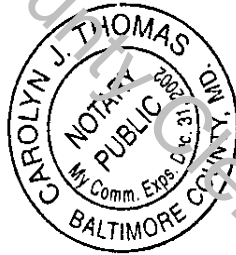
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STATE OF MARYLAND
COUNTY OF HOWARD
ON JAN 10 2001 BEFORE ME, CAROLYN J. THOMAS
PERSONALLY APPEARED TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Carolyn J. Thomas



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