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2002-09-18 15:42:18
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
SCOTT BALDWIN
518 SUNSET RD
WINNETKA, IL 60093

SATISFACTION OF MORTGAGE

Loan #: 9452630 LPS #: 589159 Bin #: 09-11-02KC



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/19/01 made
and executed by SCOTT BALDWIN and MICHELLE BALDWIN, HUBAND AND WIFE to secure
payment of the principal sum of \$365000.00 Dollars and interest to AMERICAN
UNITED MORTGAGE in the County of COOK and State of IL Recorded: 3/12/02 as
Instrument #: 8241582 in Book: -- on Page: -- (Re-Recorded: 7/23/02 Inst#:
8317449 BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 03-09-308-096-1096

Property Address: 1452 SCOTT AVENUE, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 11,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Ling, Vice President

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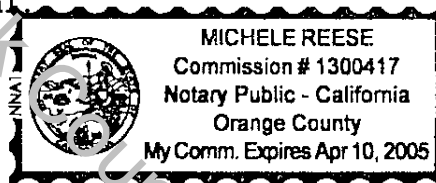
STATE OF CA
COUNTY OF ORANGE

ON September 11, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 011001
9/10/02

9/15/02
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IL_021_689159_9452630_GRP4

Orange County Clerk's Office

EXHIBIT A

Loan#: 9452630 LPS#: 689159 Bin #: 09-11-02KC



UNIT 2-02-05 IN TAHOE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST DATED 8/20/71 KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office