

S 0113482 Min #
Property Address:
725 HILLSDALE ROAD
COUNTRYSIDE, IL 60525
P.I.N: 18-20-407-006

UNOFFICIAL COPY

Drafted By: STEVE P. KOSMYNA
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

0021020894

1772/0060 18 001 Page 1 of 2
2002-09-18 09:28:08
Cook County Recorder 26.00

When recorded return to:
VINCENT R CIONE
10725 HILLSDALE ROAD
COUNTRYSIDE, IL 60525



C.T.I./CY
8029506 full
22060453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

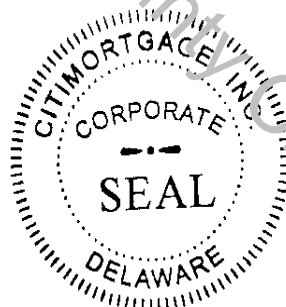
KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MAY 8, 2001 made and executed by VINCENT R CIONE AND CHRISTINE CIONE of the First part, to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 2437 page 0059, Doc No. 0010442755, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JULY 30, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE, INC.

BY: *P Reeder*
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On JULY 30, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

Carolyn Farkas
Notary Public

BOX 333-CT

UNOFFICIAL COPY

LOT 3 IN BLOCK 6 IN CANTIGNY MANOR SUBDIVISION, BEING A
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS
A.P.N. #: 18-20-407-006 VOL 82

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