

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

~~BRIAN LABUDDA~~
~~CHICAGO TITLE & TRUST CO.~~
~~6432 JOILET ROAD~~
~~COUNTRYSIDE, IL 60525~~

Allan C. Alongi
19 North Grant
Hinsdale, IL 60521
C.F.I./CY

ST5035867 Jall

22043831

0021020897

1772/0063 18 001 Page 1 of 3
2002-09-18 09:28:41
Cook County Recorder 28.00



0021020897

SATISFACTION



Chase Manhattan Mortgage Corporation #1313022473 "KAUFMAN" Lender ID:300/1665666383 Escrow/Title:CS022043831 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

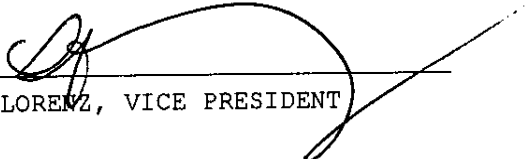
Original Mortgagor: RACHEL KAUFMAN,
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 04/18/1997 and Recorded 04/29/1997 as Instrument No. 97298897 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 18-29-202-039-1026
Property Address: 10723 W 5th Ave Unit, Countryside, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION
On July 11, 2002

By: 
HOLLY LORENZ, VICE PRESIDENT

BAC-20020711-0013 ILCOOK COOK IL BAT: 301807 KXILSOM1

BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office



910-8-8-88

UNOFFICIAL COPY

Page Satisfaction

STATE OF Florida
COUNTY OF Broward

ON 7-11-02, before me, JOSE RODRIGUEZ, a Notary Public in and for the County of Broward County, State of Florida, personally appeared Holly Lorenz, vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


JOSE R. RODRIGUEZ
Notary Expires: 05/05/2006 #DD 114982



(This area for notarial seal)

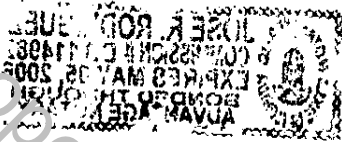
Prepared By: Luci Wade, CMMC 1400 E Newport Center Dr Deerfield Beach, FL 33442 954-698-6999
BAC-20020711-0013 ILCOOK COOK IL BAT: 301807/161/022/73 KXILSOM1

Property of Cook County Clerk's Office

21020897

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 308 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") : THAT PART OF LOT 2 IN MIDLAND'S FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF FIFTH AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF LOT 2 AND THE WEST LINE OF THE EAST 175.00 FEET THEREOF, THENCE SOUTH ALONG THE WEST LINE OF THE EAST 175.00 FEET AFORESAID A DISTANCE OF 49.63 FEET TO A POINT, THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 142.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 163.0 FEET TO A POINT; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 82.0 FEET TO A POINT; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153.0 FEET TO A POINT; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE 82.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 44283, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22347933, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED FEBRUARY 20, 1973 AND

RECORDED MARCH 13, 1973 AS DOCUMENT 22249106 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NO. 44283 ALL IN COOK COUNTY, ILLINOIS.

21020897