

Prepared By:

SONNE FINANCIAL, INC.  
5307 NORTH HARLEM  
CHICAGO, ILLINOIS 60656



0021021428

1773/0096 14 001 Page 1 of 2  
2002-09-18 10:43:37  
Cook County Recorder 26.50

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C02453

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2002  
executed by

JOSE S HERNANDEZ AND  
SYLVIA JUAREZ, HUSBAND AND WIFE

to SONNE FINANCIAL, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5207 NORTH HARLEM  
CHICAGO, ILLINOIS 60656  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

21021427

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2934 NORTH MONITOR AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SONNE FINANCIAL, INC.

On AUGUST 30, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

By: Carl S. Sonne  
Its: VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MAIL TO NOTICE

2

30 CS

# UNOFFICIAL COPY

C02453

## RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN WALTER E. GOGOLINSKI'S RESUBDIVISION OF LOT 11 AND  
13 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION  
29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

13-29-218-027-0000

Property of Cook County Clerk's Office