

2543809

Handwritten initials and a hand-drawn arrow pointing to the 'return to:' field.

UNOFFICIAL COPY

0021021525

1779/0091 41 001 Page 1 of 2
2002-09-18 09:44:21
Cook County Recorder 46.50

return to:

RICHARDSON
CONSULTING GROUP, INC.
505-A SAN MARIN DR. SUITE 300
NOVATO, CA 94945
(415) 898-7200



When recorded return to:
IndyMac Bank, F.S.B.
155 N. Lake Ave.
Pasadena, CA 91101
Document Management

SPACE ABOVE THIS LINE FOR RECORDER'S USE

IndyMac Loan Number: 622811

APN: 04-07-402-012

Illinois Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **155 North Lake Avenue, Pasadena, CA 91101**, does hereby grant, sell, assign, transfer and convey unto IndyMac Bank, F.S.B. (herein "Assignee"), whose address is **155 N. Lake Ave. Pasadena CA. 91101** a certain Mortgage dated **November 09, 1999**, made and executed **Gennady Kanevsky, an unmarried** and in favor of **New Century Mortgage Corporation**, upon the property situated in **Cook** County, State of **Illinois**, and commonly known as **2905 Walters Avenue, Northbrook IL 60062** RECORDED 12-03-99 Such Mortgage having been given to secure payment of **\$73,250.00**, which Mortgage is of record in Book, Volume or Liber 9393, at Page 0101 (or as Instrument/Document No: **09129691**), of the Official Records of **Cook County**, in the State of **Illinois**, together with the Note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 27, 2002**

IndyMac Bank, F.S.B. as successor in interest to
New Century Mortgage Corporation

Jim Banks
Executive Vice President

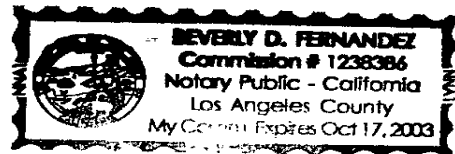
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

§
§

On this date March 27, 2002, before me, personally appeared **Jim Banks Executive Vice President**, whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE 
Beverly Fernandez, Notary Public
My Commission Expires



EMC
MAGED

SN
P2
S-
MY
DW

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Property of Cook County Clerk's Office

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LAWYERS TITLE INSURANCE CORP

2543809

SCHEDULE A CONTINUED - CASE NO. 99-08862

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NO. 1282197.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

