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2002-09-18 09:13:18

Cook County Recorder

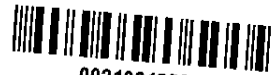
28.50

This release is prepared by:

Name: M. Gross

Address: 577 LAMONT RD

ELMHURST IL, 60126



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41221608123553

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto ZACHERY J SANDERS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 07/14/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99688367, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

#### LEGAL DESCRIPTION:

UNIT 5231, IN LOT 53 CHAPEL HILL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN CHAPEL HILL, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 98085725, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

5231 MINT JULIP DRIVE, ALSIP, IL 60803

Pin #: 24-21-103-007-0000

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 09/04/2002.

HOUSEHOLD FINANCE CORPORATION III

By: \_\_\_\_\_

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I.Hernandez - Vice President

Property of Cook County Clerk's Office

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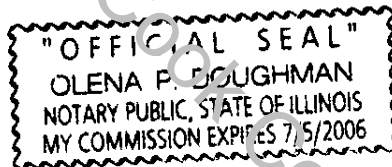
STATE OF ILLINOIS

COUNTY OF DU PAGE

I, OLENA P. DOUGHMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that I.Hernandez, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 09/04/2002.

  
OLENA P. DOUGHMAN - Notary Public



21021855

Release Deed

HOUSEHOLD FINANCE CORPORATION III  
TO  
ZACHERY J SANDERS

ADDRESS OF PROPERTY:

5231 MINT JULIP DRIVE  
ALSIP, IL  
60803

MAIL TO:

ZACHERY J SANDERS,  
5231 MINT JULIP DRIVE  
ALSIP, IL 60803