UNOFFICIAL COPENS 17170048 45 001 Page 1 of 3

2002-09-18 09:50:30

Cook County Recorder

28.00



Loan No.. 310133-4 PIF: 9/4/02 ILLINOIS RELEASE DEED

Prepared by: JOSELYN WILLIAMS Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the U
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

EWA WOJTOWICZ & WLADYSLAW WOJTOWICZ Name of Mortgagor:

PROVIDIAN NATIONAL BANK Name of Mortgagee:

The mortgage is recorded with the Fegister of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC# 99852573,BK# 2053,PG# 0036,DOT DATE 8/25/99

Address of Property:

16746 S 88th Ct Orland Hills IL 6/477-6006

Tax ID No.: 2 Dated: September 12, 2002 27-27-213-022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Vice President Asst.

State of Illinois County of Dupage

MERS #: 1000460-000 3 1

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF DUPAGE

On September 12, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared JOSELYN WILLIAMS, personally known to me or proven to me on the basis of satifactor, evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where if, I have hereunto set my hand and affixed my notarial seal this September 12, 2002.

Public/Commission Expires:

When recorded, please return to:

IL 60477

IL505/JAW

"OFFICIAL SEAL" VALONDA TOLIVER Notary Public, State of Illinois My Commission Expires 5/8/06

2521882

Loan No.: 3101 UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

LOT 154 IN GREEN ACRES ESTATES SUBDIVISION UNIT 2 A SUBDIVISION OF PART OF THE NORTHEAST 1/4/ OF SECTION 27 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS Topologish or Cook County Classes Office PARCEL# 27-27-213-022

LG501 JAW