

Loan #: 01013515-W
Prepared By:

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174/074 33 001 Page 1 of 1
2002-09-18 10:59:51
Cook County Recorder 26.50



0021022208

2013193

~~When Recorded Mail To:~~

~~ANVIL FUNDING CORPORATION
4740 VON KARMAN, SUITE
120
NEWPORT BEACH, CALIFORNIA~~

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

11509660

LOAN NO. 01013515-W

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MORTGAGE GUARANTEE COLLATERAL ACCEPTANCE
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 2001
executed by KENNY HICKS

to ANVIL FUNDING CORPORATION, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 4740 VON KARMAN, SUITE 120, NEWPORT BEACH, CALIFORNIA
92660 and recorded as Document No. 0010100953, by the County COOK

Recorder of Deeds, State of ILLINOIS
described hereinafter as follows:
LOT 1 (EXCEPT THE WEST 2 FEET THEREOF) IN BLOCK 1 IN HOWELL GANO'S
ADDITION TO PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
A.P.N. #: 25-21-401-039-0000



U11509660-01MC01

P.I.N.: 25-21-401-039-0000

Commonly known as: 301 WEST 115TH STREET, CHICAGO, ILLINOIS 60628
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 5. 14. 01 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared JEFFERY G. RIPPEE
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

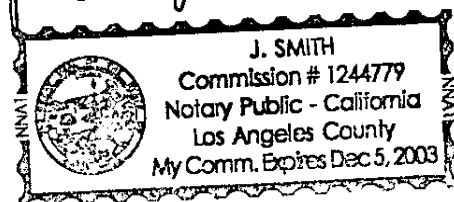
Notary Public [Signature]
Los Angeles County,

My commission Expires: 12.5.03

ANVIL FUNDING CORPORATION, A
CALIFORNIA CORPORATION

By: [Signature]
JEFFERY G. RIPPEE
Its: PRESIDENT

Witness: [Signature]
Mindy Woosley



37
P1
4
M7
JHC



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