RELEASE JUNOFFICIAL COP2 (022355

Mail To:

RICHARD M MENGES
425 HOME AVE APT 3G
OAK PARK
IL 60302-3723

1780/0021 48 001 Page 1 of 2002-09-18 08:53:44
Cook County Recorder 26.50

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 15915826



0021022355

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, of the County of Lexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, RICHARD M. MENGES AND MARIAN E. MENGES, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, wratsoever they may have acquired in, through recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98116241, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:

Property known as: 425 S HOME AVE 3G, OAK PARK II. 60302 Permanent Index Number(s): 16073230431027

Executed on August 16, 2002

Mortgage Electronic Registration Systems, Inc. (MERS)

B.R. VINCENT

FIRST VICE PRESIDENT

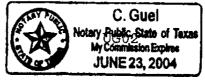
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on August 16, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.

Notary Public

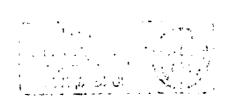
Paid in Full: 02-07-31 Requested by: NANCY BUENO MIN No.: 100010980000325679



Inv.Pool A48-053 PEG - PFIL 54 5

## **UNOFFICIAL COPY**

Proberty of County Clerk's Office



## UNOFFICIAL COP2Y022355

## EXHIBIT "A"

## LEGAL DESCRIPTION

UNIT NO. 3-G AS DELINEATED ON SURVEY OF LOTS 5, 6 AND 7 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACH-ED AS EXHIBIT A TO DECLIPATION MADE BY OAK PARK NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 6250 RECORDED IN THE OFFICE OF RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19286042, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 5, 6 AND 7 (EXCEPTING FROM SAID LOTS 5, 6 AND 7 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNIT 1-A TO 1-H, 1-J, 1-K, 2-A TO 2-H, 2-J, 2-K, 3-A TO 3-H, 3-J AND 3-K AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN SUNIX CIEPTS OFFICE COOK COUNTY, ILLINOIS.