0021022491

9106/0131 19 005 Page 1 of 3 2002-09-18 09:35:02 Cook County Recorder 28.50

0021022491

WARRANIY DEED

MAIL TO:

NAME & ADDRESS OF TAXPAYER: MICHAEL P. MCPHARLIN 2949 N. TALMAN CHICAGO, IL 60618

**RECORDER'S STAMP** 

COOK COUNTY

RECORDER

EUGENE "GENE" MGORS

ROLLING MEADOWS

THE GRANTOR, MARK L. THOMAS and ADRIAN A. THOMAS, County of Cook, State of Illinois, for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, to them in hand paid, CONVEY and WARRANT to:

MICHAEL P.; MCPHARLIN 2509 W. Haddon, Chicago, Illinois, all interest in the following described Real Estate situation in Chicago, County of Cook, in the State of Illinois, to wit:

## See attached Exhibit A.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to: Covenants, conditions and restrictions of record; public and utility easements, existing leases and tenancies; special governmental taxes and assessments for improvements not yet completed,; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2000 and subsequent years.

Permanent Real Estate Index Number: 13-25-218-003-0000

## **UNOFFICIAL COPY**

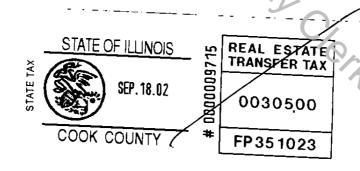
0021022491

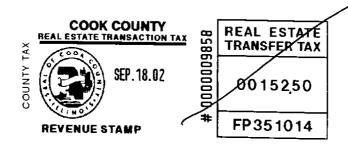
City of Chicago Dept. of Revenue 288170

Real Estate Transfer Stamp \$2,287.50

09/12/2002 12:29 Batch 07212 73

LOT 20 IN BLOCK 1 OF F.C. GEHRKE'S SUBDIVISION OF THAT PART OF LOT 6 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS





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Address of Real Estate: 2949 N. Talman

Chicago, Il 60618

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2002

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State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CO HEREBY CERTIFY that MARK L. THOMAS AND ADRIAN A. THOMAS are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appear of before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this A3 (lay of

This instrument was prepared by HOWARD E. GILBERT & ASSOCIATES, LTD. 1000 Skokie Boulevard, Suite LL-31, Wilmette, Il 60091 Office

MAIL DO.

PAN\_ BARBAHAW

151 N. MICULON AR

#816

CULPAGO, Fr. 60601