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RELEASE DEED

Mail To:

HOWARD A BLAIR 6101 N SHERIDAN RD # 32 CHICAGO IL 60660-2870 0021022402

2002-09-18 09:44:41

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 13505153

Recorder's Stamp

Cook County Recorder

Know All By These Presents, that Washington Mutual Bank, F.A. of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and guit-claim unto HOWARD A. BLAIR AND JLAN M. BLAIR, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 14TH, 2002 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0020336170, to the premises therein described situated in the County of COOK, State of ILLINOIS, as folious to wit:

Property known as: 6101 N SHERIDAN RD #32, CHICAGO IL 60660 Permanent Index Number(s): 14052110211120

Executed on August 22, 2002

Washington Mutual Bank, F.A.

P MURPHY

ASSISTANT VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on August 22, 2002 by P MURPHY, ASSISTANT VICE PRESIDENT, of Washington Mutual Bank, F.A.

a corporation, on behalf of said corporation?

Notary Public

Paid in Full: 02-08-13 Requested by: NANCY BUENO MIN No.:



Inv.Pool CW5-001 PEG - PFIL 3733414AUG02 5-1/ P-2 M-4 26.50

EXHIBIT A

Unit 32-D in East Point Condominium, as delineated on the survey of certain Lots or parts thereof in Uncoln Park, being a Subdivision in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded December 8, 1967, as Document 20350217, in Cook County, Illinois; together with an undivided percentage interest in the common elements appure and to said unit, as set forth in said Declaration, as amended from time to time, situated in the County of Cook and State of Illinois.