

UNOFFICIAL COPY

0021022663

1795 0040 4 001 Page 1 of 2
2002-09-18 10:21:17
Cook County Recorder 26.50

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148



0021022663

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

498269 (2/2)
GILTS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
aw

LOAN NO.: 20694375

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS

1800 TAPO CANYON, MSV-79, SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 2002
executed by

and
KENNY MORATAYA, ~~MARRIED TO~~ ROXANNE MORATAYA, his wife

0021022662

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

, pag-(s) _____, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2306 GLENVIEW COURT, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

1ST ADVANTAGE MORTGAGE, L.L.C.

On August 12, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Pamela Kresch
known to me to be the closing manager
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

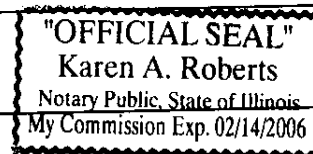
Notary Public Karen A. Roberts

My Commission Expires 2-14-06 dupage County,

By: Pamela Kresch
Its: Closing manager

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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07-18-404-153-1150

Property of Cook County Clerk's Office

PARCEL 1: UNIT 150 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. LR2680814 IN PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. LR259688889, AS AMENDED AND AS SHOWN ON THE PLAT OF SUBDIVISION FIELD AS NO. LR2658600 AND LR2173801 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

20694375