## RELEASE DEENOFFICIAL CORSUM 44 801 Page 1 of

## **COMMUNITY SAVINGS BANK**

2002-09-18 13:24:06

Cook County Recorder

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JANUSZ KACZMARCZYK AND MARIA KACZMARCZYK, HIS WIFE;



| COOP  |
|---|
| of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever  |
| it may have acquired in through or by certain mortgage deed bearing date the 2ND day of SEPTEMBER,  |
| A.D. XX 1988, and XESCOTON in the XREGORATEM'S Office of COOK County, in the State of Illinois in   |
| Volume 3025-1 of Registrar of Titles, on page 51, as Document No. 3739145   |
| to the premises therein described, situated in  |
| the County of COOK State of Illinois, as follows, to-wit:   |
| Signature of filmons, as follows, to-wit.   |
|   |
| LOT THIRTY-EIGHT  |
| (W-1/2) OF THE NORTHEAST QUARTER (NE-1/4) OF SECTION THENTY FOUR (24) TRANSPORTED   |
| FORTY-ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN.  |
| ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOKS  |
| COUNTY, ILLINOIS, ON MARCH 9, 1936, AS DOCUMENT NUMBER 1655875.   |
| LOT THIRTY-EIGHT  IN BLOCK FOUR (4) IN NILES TERRACE, BEING A SUBDIVISION OF PART OF THE WEST HALF  (W-1/2) OF THE NORTHEAST QUARTER (NE-1/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP  FORTY-ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN,  ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK  COUNTY, ILLINOIS, ON MARCH 9, 1956, AS DOCUMENT NUMBER 1655875. |
| This instrument   |
| PERMANENT INDEX NUMBER: 09-24-206-035-0000 V092.  This instrument prepared under the supervision of Arthur beauty.  |
| Arthur Nevillo, Attorney  |
| PROPERTY COMMONLY KNOWN AS: 8706 OKETO AVENUE, NILES, IL 60648  |
| PROPERTY COMMONLY KNOWN AS: 8706 OKETO AVENUE, NILES, IL 60648.   |
|   |
| IN TESTIMONY WHEREOF. The said COMMUNITY SAVINGS BANK   |
|   |
| has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary XXXXXXXXXX this day  |
| of, A.D. 20, A.D. 20  |
| , A.D. 20   |
| / POMMUNITY SAVINGS BANK  |
| Talting Diagram   |
| Asst. Vice President  |
| Attest: Asst. Secretary-Texaspexx   |
| CAD THE DOCTECTION OF THE CHARLES THE DEFENSE THE   |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE   |
| RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  |
| MARQUISTITLE TM 60415/6531  |
| 11100,101 (22)  |

**INOFFICIAL C** STATE OF ILLINOIS COOK County of \_ ZALUPSKA , a Notary Public in and **JADWIGA** for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and personally known to me to be the Asst. Secretary Treasure X JOANNA SWEDER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Transmitted and delivered the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. A. D.20\_\_ GIVEN under my hand and notarial seal, this 300 Littor Coo. "OFFICIAL SEAL" JADWIGA ZALUPSKA Notary Public, State of Illinois Commission Expires 33/01/03 WHEN RECORDED MAIL TO: MARQUIS TITLE INSURANCE CO. 6060 N. MILWAUKEE AVE. CHICAGO, 12 60646 PHONE: (847) 292-1300 FAX: (847) 292-1414 Clark's Office CHICAGO, ILLINOIS 60641-4399 4801 WEST BELMONT AVENUE Z 773) 685-5300 2973