

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

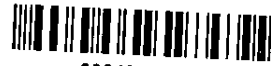


WHEN RECORDED MAIL TO:

PAUL A. VOLPE  
5701 N. NEWCASTLE  
CHICAGO, IL. 60631

0021023083

1795/0060 17 001 Page 1 of 2  
2002-09-18 12:11:39  
Cook County Recorder 26.50



0021023083

PAUL A. VOLPE and JOYCE M. VOLPE  
2109 N NEVA AVE  
CHICAGO, IL 60707

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL A. VOLPE and JOYCE M. VOLPE, 2109 N NEVA AVE, CHICAGO, IL 60707. his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of May, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98405373, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 IN BLOCK 1 IN CHARLES CHRISTMAN'S SECOND HILLSIDE ADDITION TO MONTCLARE, BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-31-119-015-0000  
Address(es) of premises: 2109 N NEVA AVE, CHICAGO, IL 60707

ATGF, INC.

Witness Our hand(s) and seal(s), this 30TH day of AUGUST, 2001

By: [Signature] (SEAL)  
KONNI KLUBER HAACKER (Name & Title) OPERATIONS SUPERVISOR

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF KANE )

On this 30TH day of AUGUST, 2001, before me, the undersigned Notary Public, personally appeared KONNI KLUBER HAACKER and \_\_\_\_\_ and known to me to be the OPERATIONS SUPERVISOR and \_\_\_\_\_

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.24 F P 3420.LN L20.OVL]

OFFICIAL SEAL  
DEBORAH L CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 19, 2004

Property of Cook County Clerk's Office

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