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CERTIFICATE # BOOK # PAGE #

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS AUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff CASE NO.

DEMITRICE DAVIS (0) ET AL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the ______day of ______200 for violations of the Chicago Building and Housing Code, and is pending in said court and that property affected by aic cause is located at: 7658 7658 \$ UNION AV and is legally described as follows:

** * REFER TO ATTACHED ADDENDUM * * *
Witness my hand and the seal of said court.

Clerk of the Circuit Court

By:

Mara S. Georges Corporation Counsel City of Chicago

By:
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

410

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 7658 7658 S UNION AV

DEMITRICE DAVIS (0) 7658 S UNION AVE CHICAGO IL 60621

PROVIDENT PN; (M)

10/3/01 DOC #0010918716

MAIL STOP 227-P

1 E 4TH ST

CINCINNATI OF 1/5202

DEMITRICE DAVIS (X) 7658 S UNION AVE CHICAGO IL 60620

520
COUNTY CIEPLES OFFICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 7658 7658 S UNION AV

PI# 20-28-308-032

FRONT

THE SOUTH 30 FEET OF LOT 15 IN BLOCK 11 IN STORKE'S SUBDIVISION OF AUBURN, BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND IN BLOCKS 15 AND 16 AMD EXCEPT LOT 10 IN BLOCK 3, AND 6 IN BLOCK 7 AND NORTH 1/2 OF LOT 5 IN BLOCK TO AND EXCEPT LOT 12 IN BLOCK 12) IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

ND
THE 3h.
PILLINOI.

OF COOK COUNTY CIEFK'S OFFICE