

Success National Bank RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WIDS OFFICE THE MORTGAGE OR DIED OF TRUST WAS FILED.

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshirs, a National Banking Association, n/k/a BankFinancial, F.S.B. having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN BERKOWITZ AND MAJI BERKOWITZ their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15TH day of JANUARY, 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 99093509 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as icilaws, to wit

LEGAL DESCRIPTION:

THE SOUTH 30 FEET OF LOT 199 IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

commonly known as 6252 N. AVERS AVE. CHICAGO IL 60659

Permanent Index Number 13.02.109.040.0000 vol. together with all the appurtenances and privileges thereunto belonging or appertaining.

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0021023151 Page 2 of IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Sr Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this \_\_\_\_\_\_ day of January 2002. Success National Bank Title: MARTIN By: Title: PATRICIA MARTINEZ-CLARK, ACTING MANAGER -LOAN SERVICES DEPARTMENT STATE OF ILLIPOIS SS COUNTY OF LAKE Thomas morra o. and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN A. WAIDE personally known to me to be the SENIOR VICE PRESIDENT of BankFinancial, F.S.B. and PATRICIA MARTINEZ-CLARK, personally known to me to be the ACTING MANAGER - LOAN SERVICES DEP'RIMENT of said Association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESTURNT and ACTING MANAGER - LOAN SERVICES DEPARTMENT they signed and delivered the said instruments as SENIOR VICE PRESIDENT and ACTING MANAGER - LOAN SERVICES DEPARTMENT of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth. Given under hand and Notarial Seal this 2002 "OFFICIAL SEAL" ndla wooder Public ANDREA D. THOMAS Note: Public, State of Illinois My Commission Expires 05/07/05 bosossess resossessed FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE L'ESCRIBED PROPERTY HERE 6252 N. AVERS AVE. CHICAGO IL 60659 reference BERKOWITZ \_\_\_MAIL TO

Place in Recorder's Box

MAIL TO: MARJI BERKOWITZ 3409 SUMMIT AVE. HIGHLAND PARK, IL., 60055