0021023192

IL 60619

900 X	
Release of Deed Full	Partial
Know all Men by these presents, that BANK O	· · · · · · · · · · · · · · · · · · ·
	("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby reGLORIA JEAN MARSHALL	
	and its/his/their heirs, legal
representatives and assigns, all the right, title, int	terest, claim or demand
whatsoever Bank may have acquired in, through	or by a certain Mortgage dated
05/19/99 as Document Number 99508277	Book N/A Page N/A recorded/
registered in the Recorder's/Registrars Office of	COOK County, in
the State of Illinois applicable to the property, situlegally described as follows, to-wit:	uated in said County and State,
LOTS 3 & 4 IN BLK 1 IN FIRTH & COCHRAN'S CLERK'S DIVISION OF THE E/2 OF THE NW/4	OF SEC 3, TOWNSHIP 37 N,
RANGE 14, E OF THE 3RD P.M., IN COOK CO,	

CHICAGO

PIN 25-03-118-027

Property Address: 371 E 89TH ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sylph

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	08/12/02		
		(i	1
DANK ONE NA			111

BANK ONE, NA

LINDA TOLER

Its: Mortgage Officer

Attest: XIIIUIL XIIII SARAH TRUE-HINSON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Motary Public

My Commission Expires:

OFFICIAL SEAL
SHANNON GEE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-4-2005

This instrument was prepared by: SARAH TRUE-HINSON

001898380000812937

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507