## UNOFFICIAL COP 195/0096 17 001 Page 1 of

2002-09-18 13:29:27

Cook County Recorder 26.50

CORPORATION MORTGAGE

CANCELLATION

STATE OF ILLINOIS COUNTY OF	соок
LOAN NUMBER PREPARED BY	

¥ LINDA SPA WHEN RECORDED RETURN TO: LINDA SPARKS FIRSTAR BANK, N.A. RELEASE DEPT.-KY MC-O1RL 4801 FREDERICA ST. PO BOX 20005 OWENSBORD, KY 42301



		Q o		
	70,	7018		
The unde	ersigned owner of a mortgage (and	of the indebtedness so	surged the entry and a	
DAVID D	JACKSON AND GENELLE L JAC	CKSON	ured thereby) made i	оу
to	NORTHLAKE ISA'NY			
for \$	100,000.00 on the	1 day of	Jul-93	
and recor	ded in Official Record 3ook No.	93-585319	Page	
records of		Illinois does hereby ack		of the
indebtedn	ess has been paid and does here	OV Cancel the said mode	nowledge that the sal	d
	1	or cancer the said monty	age.	
Tax#	09-29-302-102			
Legal Des	cription:	6		
		$\gamma O_{x}$		
SEE ATTA	ACH			
		FIRSTAR BANK, NA	EKA EIDOTAD DAN	.,
		ILLINOIS NA SUCCE	LIVY LIKO LAK BAN	K
		TO NORTHLAKE BA	SOUR BY MERGER	
		10 HOLLINGAKE BY	ND-	
		$\wedge$	$T_{\Delta}$	
Dranady A	ddrono	1 4 ( ) 10	- ()'	

Property Address: 960 E TOUHY ST **DESPLANIS IL 60018** 

ATGF, INC.

CHRISTIE MORRIS MORTGAGE DOCUMENTATION OFFICER

STATE OF KENTUCKY **COUNTY OF DAVIESS** 

The foregoing instrument was acknowledged before me this 2001 by Christie Morris Mortgage Documentation JULY Officer of Firstar Bank, N.A., a corporation on behalf of that corporation

3 day of

Linda Sparks Notary Public My commission expires 8-4-03



Policy No.:

## 4. Legal Description:

The Westerly 170 feet of the Easterly 220 feet of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, except the Northerly 1100 feet thereof, all of the aforesaid measurements being drawn on lines parallel to the Northerly and Easterly lines of the Southwest 1/4 of said Section 29, in Cook County, Illinois.

Also known as: Lot 102 in Block 302 of O'Toole-Teklics Subdivision of part of the Southwest 1/4 of the Southwest 1/4 of Section 20 Township 41 North, Range 12 East of the Third Principal Meridian, according to Plat of Subdivision thereof recorded February 18, 1988 as Document 88-070881, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 09-29-302-102

Member No. 6086 OMC 10371766 A SIGNATURE OF ATTORNEY