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2002-09-18 14:21:07

Cook County Recorder 18.50

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



RELEASE AND SATISFACTION OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

PARAMONT ELECTRIC SUPPLY, INC.

does hereby release all claims for liens against

Gannon Williams Electric, Kohl's Department Stores, Inc., Kohl's Illinois, Inc., California State Teachers Retirement System, and all those IN ANY MANNER INVOLVED WITH THE SUBJECT PROPERTY

for the amount of \$20,643.45 or any other amount on the following described property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of August, 2002.

Paramont Electric Supply, Inc.

By: *Robert J. Neufuss*
Its duly authorized agent

Subscribed and sworn to before me this 6th day of September, 2002.

Kerry Robin Ruzich
Notary Public



This instrument was prepared by the Law Offices of Robert Orman, 1 North LaSalle, Suite 1775, Chicago, Illinois 60602.

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF EAST 87TH STREET, BEING A LINE 32.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 34, WITH THE WEST LINE OF THE EAST 500.00 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 34; THENCE NORTH 00°00'04" WEST PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 34, 130.00 FEET; THENCE NORTH 89°56'07" WEST PARALLEL WITH THE NORTH LINE OF EAST 87TH STREET, 195.12 FEET; THENCE NORTH 00°00'04" WEST PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 34, 110.00 FEET; THENCE NORTH 89°56'07" WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 34, 8.71; THENCE NORTH 00°00'04" WEST PARALLEL WITH THE EAST LINE OF THE WEST 1/8 OF THE SOUTHEAST QUARTER OF SAID SECTION 34, 79.91 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00°00'04" WEST PARALLEL WITH THE EAST LINE OF THE WEST 1/8 OF THE SOUTHEAST QUARTER OF SAID SECTION 34, 392.66 FEET; THENCE NORTH 39°45'04" WEST ALONG A STRAIGHT LINE FORMING AN ANGLE OF 39°45' FROM NORTH TO WEST WITH SAID LAST DESCRIBED LINE, 178.15 FEET; THENCE NORTH 00°04' WEST PARALLEL WITH THE EAST LINE OF THE WEST 1/8 OF THE SOUTHEAST QUARTER OF SAID SECTION 34, 321.59 FEET (DEED 321.60) TO A LINE 150.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 34; THENCE EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 293.16 FEET (DEED 292.73) TO A LINE 500.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 34; THENCE NORTH 00°04' WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 164.46 FEET TO A LINE 1329.01 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 34, AFORESAID; THENCE EASTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE, 205.50 FEET; THENCE SOUTH 00°00'00" WEST, 794.72 FEET; THENCE SOUTH 07°26'38" WEST, 49.06 FEET; THENCE SOUTH 04°12'35" WEST, 55.42 FEET; THENCE SOUTH 00°02'34" WEST, 86.19 FEET; THENCE SOUTH 90°00'00" WEST, 399.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 PURSUANT TO AMENDED AND RESTATED RECIPROCAL GRANT OF EASEMENTS AND COVENANTS, CONDITIONS AND RESTRICTIONS AGREEMENT DATED DECEMBER __, 2001 AND RECORDED DECEMBER __, 2001; AS DOCUMENT NO. _____ BY AND BETWEEN COLE-TAYLOR BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1997 AND KNOWN AS TRUST NO. 97-7751 AND CROWN COMMERCIAL REAL ESTATE AND DEVELOPMENT, L.L.C., AND LaSALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1992 AND KNOWN AS TRUST NO. 115940-09 AND ARONSON REALTY CORPORATION, OVER THE PROPERTY DESCRIBED THEREIN.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 PURSUANT TO OPERATION AND EASEMENT AGREEMENT DATED DECEMBER 21, 2001 AND RECORDED DECEMBER __, 2001 AS DOCUMENT NO. _____ BY AND BETWEEN COLE-TAYLOR BANK, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1977 AND KNOWN AS TRUST NO. 97-7751, CROWN COMMERCIAL REAL ESTATE AND

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DEVELOPMENT, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AND TARGET CORPORATION, A MINNESOTA CORPORATION, OVER THE PROPERTY DESCRIBED THEREIN.

PERMANENT INDEX NUMBERS: 20-34-413-031-0000
 20-34-413-032-0000
 20-34-413-034-0000
 20-34-413-039-0000
 20-34-413-059-0000

COMMON ADDRESS: NORTHWEST CORNER OF 87TH STREET & COTTAGE GROVE
 CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

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