UNOFFICIAL COP 1/24110

Prepared By & When Recorded Mail to:

Service Corp Mortgage 1807 W. Diehl Road Naperville, IL 60563



0016415218-PP Loan #

ASSIGNMENT #1

MAC 2485) FATIC 10f2

1789/0006 11 001 Page 1 of 2002-09-18 09:56:34 26.50 Cook County Recorder

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to

Service Corp Wartgage, a Div of ICUL Service Corporation all the rights, title and in crest of undersigned in and to that certain Real Estate Mortgage dated executed by Earl N. schmitz, an unmarried man

10/10/01

First Northern Credit Union, its successors and/or assigns and who's principal a credit union organized under the law of State of Illinois 230 W. Monrce t., Suite 2850, Chicago, IL 60606-4902 place of business is as Document ,page(s) and recorded in Book/Volume No. Illinois Cour.r; Records, State of No. 0010983988 and, cook

re-recorded as for 40000000138

described hereinafter as follows:

21024103

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF JUPAGE On 10/10/01

before me.

the undersigned, a Notary Public in and for the said County and State personally appeared KIMBERLY A, FONTANA, to me personally known, who, being fully sworn by me, did say that he is the SUPERVISOR PROCESSING/CLOSING of ICUL Service Corporation, agent and attorney-in-fact for

First Northern Credit Union the credit union named herein which executed the within instrument, that said instrument was signed on behalf of said credit union pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said credit union.

Notary Public .

County, IL

04-26-03 My Commission Expires

SUPERVISOR

PROCESSING/CLOSING

ICUL Service Corporation agent and attorney-in-fact for

the credit union

-OUNTY COPTS

Northern Credit Union



UNOFFICIAL COPY

21024110

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1A AND GARAGE UNIT G-6 IN GREEN VALLEY ESTATES CONDOMINIUM UNIT ONE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 5, 1984 AS DOCUMENT 27323197, AS AMENDED FROM TIME TO TIME, TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE MASTER DECLARATION FOR GREEN VALLEY ESTATES CONDOMINIUM RECORDED NOVEMBER 5, 1984 AS DOCUMENT NUMBER 27323196 IN COOK COUNTY, ILLINOIS.