

UNOFFICIAL COPY

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1790/0070 93 001 Page 1 of 2  
2002-09-18 12:53:45  
Cook County Recorder 26.50



RELEASE

PIN NUMBER: 03-21-402-014-1274

LOAN NUMBER: 0103672960

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY SUNG HO LEE AND SO YOUNG OH

TO GREENPOINT MORTGAGE FUNDING, INC.  
BEARING THE DATE JUNE 29, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010763055 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

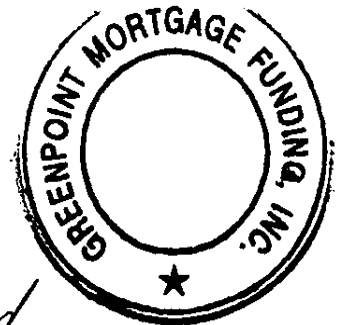
PIF DATE: AUGUST 02, 2002

PROPERTY ADDRESS:  
2403 EAST OLIVE STREET  
ARLINGTON HEIGHTS IL 60004

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

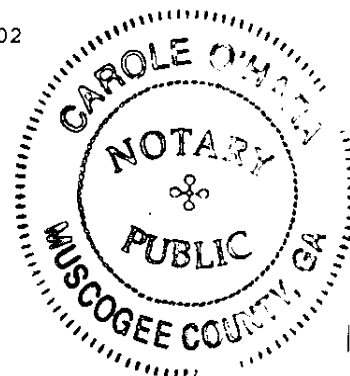


STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 13, 2002

*Carole O'Hara*  
CAROLE O` HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:  
SUNG H. LEE  
2403 EAST OLIVE ST.  
ARLINGTON HEIGHTS, IL 60004

PREPARED BY: Edmae Cline  
DS120/ENC-020211

S-4  
D-2  
M-4  
W-204

JUN-26-2001 10:04

FROM-JAY CHIE LAW OFFICE

773-794-1688

T-721 P.004/006 F-713

Network Commitment Form

Schedule A

Commitment No.: 3035561

Effective Date: June 6, 2001

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992

AMOUNT: \$105,000.00

Proposed Insured:

SUNG HO LEE AND SO YOUNG OH

(b) [XX] ALTA Loan Policy - 1992

AMOUNT: \$99,750.00

Proposed Insured:

CHOICE MORTGAGE, its successors and/or assigns

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, as of the effective date hereof vested in:

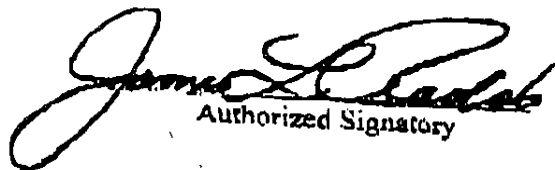
MICHAEL L. RICHMOND AND PAMELA A. RICHMOND, AS JOINT TENANTS

3. The land referred to in this commitment is described as follows:

UNIT NUMBER 9-1-K IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2510849 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Issued by:

JAMES RADOS  
ATTORNEY AT LAW  
30 N. LASALLE  
CHICAGO, IL 60602

  
Authorized Signatory

0103672960