

UNOFFICIAL COPY 0021024228

Document Prepared by: ILMRSD-4 01/06/01

HERR, MELODY

When recorded return to:

ABN AMRO MORTGAGE GROUP INC.

7159 CORKLAN DRIVE

JACKSONVILLE, FL 32258

Loan #: 0001078148

Investor Loan #: 1656955306

Pool #:

PIN/Tax ID #: 31-10-200-08912

Property Address:

19204 ELM DR

COUNTRY CLUB HILLS, IL 60478-5836

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2002-09-18 10:33:22  
Cook County Recorder 29.50



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP INC., , whose address is 7159 Corklan Drive, Jacksonville, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BARBARA J MCCOY, AN UNMARRIED PERSON AND SARAH L BROWN, MARRIED TO RUFUS M. BROWN

Original Mortgagee: METMOR FINANCIAL, INC.

Loan Amount: \$ 47,600.00

Date of Mortgage: 08/15/1991

Date Recorded: 08/16/1991

Liberal/Cabinet:

Page/Drawer:

Document #: 91 420783

Legal Description: SEE LEGAL ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/01/2002.

ABN AMRO MORTGAGE GROUP INC,

*Pat Charles*

Pat Charles  
Assistant Vice President

*Alyson Wright*

Alyson Wright  
Vice President

State of FL County of DUVAL

On this date of 08/01/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Alyson Wright and Pat Charles, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP INC., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Lenora James*

Notary Public: Lenora James  
My Commission Expires: 02/18/2004



Lenora James  
MY COMMISSION # CC899774 EXPIRES  
February 18, 2004  
BONDED THRU TROY FAIN INSURANCE INC.

*Handwritten signature/initials*

IL

LN#1078148

# UNOFFICIAL COPY

UNIT 158 AS DELINEATED ON SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NO. 22052057 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS, INCORPORATED, A CORPORATION OF ILLINOIS, ON MARCH 23, 1973. AS DOCUMENT NO. 22260451 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTION FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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TAX I.D.# 31-10-200-089-1270  
VOLUME NO.: 178

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