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2002-09-18 11:02:37
Cook County Recorder 26.50



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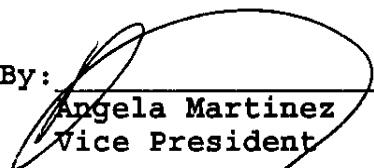
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1966038852

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J GRIFFIN AND MARGARET A GRIFFIN** to **FLEET MORTGAGE CORP** bearing the date 09/29/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00778528 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 12903 CYPRESS LANE
PALOS HEIGHTS, IL 60463
PIN# 23-36-114-005

dated 08/26/02
FLEET MORTGAGE CORPORATION
by **CHASE HOME MORTGAGE CORPORATION**
Attorney in fact POA RECORDED: 12/16/93 3032651

By: 
Angela Martinez
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/26/02
by Angela Martinez the Vice President
of CHASE HOME MORTGAGE CORPORATION
for FLEET MORTGAGE CORPORATION
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 MP 32052 Y

EXHIBIT 'A'

1966038852

LOT 5 IN BLOCK 7 OF PALOS PINE UNIT NUMBER 3 BEING A
SUBDIVISION OF PART OF EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 36 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office