UNOFFICIAL CO1831/024387

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Cook County Recorder

24.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5720137117



The undersigned certifies that it is the present owner of a mortgage made by JOSEPH J GHIOTTI AND ANNA MARIE GHIOTTI

to CRESTAR MORTCAGE CORPORATION

bearing the date 04/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98392068 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and Clacharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1190 ELMA AVENUE

ELGIN, IL 60120

PIN# 0606206006

dated 08/29/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

By:

ngela Martinez

Vice President

STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 08/29/02 by Angela Martinez the Vice President

of CHASE MORTGAGE COMPANY-WEST,

on behalf of said CORPORATION.

COMM. # 1209-7 O HNOTARY PUBLIC CALIFORM A LOS ANGELES COUN. Y COMM. EXP. FEB. 26, 2003

JIM BEAS'LEY

Im Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

5720137117

PARCEL 1: LOT 197 IN COBBLER'S CROSSING UNIT 10B, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 THROUGH 5 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT NO. 89-185738 AND AS AMENDED FROM TIME TO TIME.

Property of Cook County Clark's Office