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1779/1141 41 001 Page 1 of 3
2002-09-18 10:20:59
Cook County Recorder 28.50

2020026707



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When recorded, return to:
~~REFILE~~ ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #30788

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

8158770 4592
ASSIGNMENT OF MORTGAGE
12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457 JPMorgan Chase Bank as Trustee, c/o Residential Funding
does hereby grant, sell, assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is

a certain Mortgage dated February 22, 2002, made and executed by
REGINALD B CUNNINGHAM

KANDIS J CUNNINGHAM Husband and wife.

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described
property situated in COOK County, State of Illinois.
SEE ATTACHED SCHEDULE A

Parcel ID#: 16 26 103 051 0000

Property Address: 2250 SOUTH HAMLIN AVENUE, CHICAGO, IL 60623

such Mortgage having been given to secure payment of One Hundred Nine Thousand, Eight Hundred and
No/100 (\$ 109,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0020292802, at page 03-01-02 (or as No. 0020292802) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



2850
SVP

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 26, 2002

Mary Kay Royle
Witness **MARY KAY ROYLE**

Paula Smith
Witness **PAULA SMITH**

Julie Saxon Van Dyke
Attest **JULIE SAXON VAN DYKE**
FUNDER
Seal:

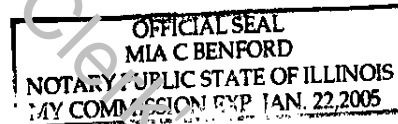
MORTGAGE LENDERS NETWORK USA, INC.

Sondra B. Krumm-Carlson
(Assignor)
By: *Sondra B. Krumm-Carlson*
SONDRA B. KRUMM-CARLSON
PROCESSING SUPERVISOR
(Signature)

STATE OF : Illinois ss. Oak Brook
COUNTY OF: Dupage
DATE: February 26, 2002

BEFORE ME PERSONALLY APPEARED SONDRA B. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mia C Benford
NOTARY PUBLIC



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4592

8158770



CUNNINGHAM REGINALD B
MIERS:

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007985522 PP
STREET ADDRESS: 2250 SOUTH HAMLIN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 16-26-103-051-0000

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 2 IN OGDEN BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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