

UNOFFICIAL COPY

Loan #: 98L 285

Prepared By: LuAnn Yancey

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788

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2002-09-18 10:23:40
Cook County Recorder 26.50



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Space Above For Recorder's Use

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12031

LOAN NO. 98L 285

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1998 executed by NICHOLAS C. EFROSINIS, UNMARRIED MALE

to EXECUTIVE FINANCIAL CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1011 EAST TOWNE AVENUE, SUITE 525, DES PLAINES, ILLINOIS 60018 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 10-31-402-009

* Bank One National Association aka The First National Bank of Chicago, as Trustee, One First National Plaza, STE 0126, Chicago, IL 60670-0126

P.I.N.: 10-31-402-009

Commonly known as: 6712 WEST ALBION AVENUE, NILES, ILLINOIS 60714 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EXECUTIVE FINANCIAL CORPORATION, AN ILLINOIS CORPORATION

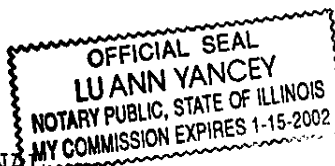
On OCTOBER 23, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared PAUL BREYTMAN known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Paul Breytman
By: PAUL BREYTMAN
As: VICE PRESIDENT

[Signature]
Witness:

Notary Public *[Signature]* County, _____

My commission Expires:



ORIGINAL

28.50

[Handwritten initials]

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EXHIBIT "A"

LOT 8 IN THE RESUBDIVISION OF BLOCK FORTY-EIGHT (48) OF NORWOOD PARK BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES OF THE EAST END OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN-10-31-402-009

Property of Cook County Clerk's Office

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