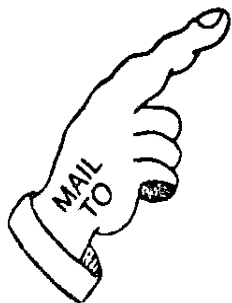


7000000794

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788



0021024511



This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC. address: 213 COURT STREET,
MIDDLETOWN, CT 06457 tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

6760948
4566

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714 (herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated November 26, 2001
ROYZIE PLACIDE
IRMA PLACIDE

, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.
property situated in COOK County, State of Illinois;
SEE ATTACHED SCHEDULE A

upon the following described

Parcel ID #: x
Property Address: 185 EAST 150TH STREET , HARVEY, IL 60426
such Mortgage having been given to secure payment of Seventy-One Thousand and No/100 -----
(\$ 71,000.00)

recorded 3-6-2002 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2279 , at page 0009 (or as No.
002055764) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608).01 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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P4
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my
Bon

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 28, 2001

MORTGAGE LENDERS NETWORK USA, INC.

Joanne Iacovello
Witness **JOANNE IACOVELLO**

Jessica Hall
Witness **JESSICA HALL**

Shari King
Witness **SHARI KING**
JUNIOR PROCESSOR

Seal:

By: *Jeri Coleman*
(Assignor)
(Signature)

JERI COLEMAN
PROCESSING FUNDING SUPVSR

21021511

STATE OF : Connecticut

ss. Middletown

COUNTY OF: Middlesex

DATE: November 28, 2001

BEFORE ME PERSONALLY APPEARED JERI COLEMAN, PROCESSING FUNDING SUPVSR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mary S. Moutogiannis
NOTARY PUBLIC

Mary S. Moutogiannis

Notary Public

My Commission Exp. 11/31/05

Property of Cook County Clerk's Office

UNOFFICIAL COPY

21021511

4566

6760948



PLACIDE ROYZIE MISSING MORTGAGE
MEMBERS: Lenders Network Use Inc.

To: Bankers Trust

Property of Cook County Clerk's Office

UNOFFICIAL COPY 2102151₁

20255764

File Number: 715728

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

THE EAST ½ OF LOT 8 IN BLOCK 30 IN SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH ½ OF SECTION 9, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT NO. T2730853 (12/07/73)

Property of Cook County Clerk's Office