

2020026603



0021024523

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457
does hereby grant, sell, assign, transfer and convey, unto

8034 824
4591

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated February 12, 2002
BRIAN K BATTLE
SHANA E BATTLE

, made and executed by

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.
property situated in COOK
SEE ATTACHED SCHEDULE A

upon the following described
County, State of Illinois.

Parcel ID#: 29-10-232-015-0000
Property Address: 14900 EVANS AVENUE, DOLTON, IL 60419

such Mortgage having been given to secure payment of Seventy-Eight Thousand, Two Hundred and No/100 --
(\$ 78,200.00)

(Include the Original Principal Amount)

Recorded on 3-8-02

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as No.

0020267207) of the Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (0109).01

Amended 8/96

Initials: _____



54
p4
5
m4
Ben

UNOFFICIAL COPY

21021523

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 14, 2002**

MORTGAGE LENDERS NETWORK USA, INC.

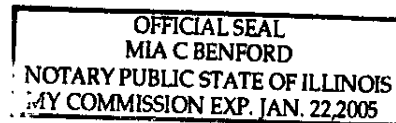
Mary Kay Roule
Witness **MARY KAY ROULE**

Kimberly J. Zaworski
Witness **KIMBERLY J. ZAWORSKI**

Sandra B. Krumm-Carlson
By: **SONDRA B. KRUMM-CARLSON**
(Signature)
PROCESSING SUPERVISOR

Julie Sabon Van Dyke
Attest **JULIE SABON VAN DYKE**
FUNDER

Seal:



STATE OF : Illinois ss. Oak Brook

COUNTY OF: Dupage

DATE: February 14, 2002

BEFORE ME PERSONALLY APPEARED SONDRA B. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mia C Benford
NOTARY PUBLIC



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21021523

4591
8034824
BATTLE BRIAN K
MERS:



Property of Cook County Clerk's Office

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0030267207

21021523

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 1 IN BLOCK 7 IN CALUMET SIBLEY CENTER FIRST ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Estate: 14900 Evans Avenue, Dolton, Illinois 60419

Permanent Real Estate Index Number: 29-10-232-015-0000

BKB SEB