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1779/0120 41 001 Page 1 of 4
2002-09-18 10:12:05
Cook County Recorder 30.50

2020026666



0021024524

When recorded, return to:
~~REEL~~ ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JC# #0788

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

8239840 4592
ASSIGNMENT OF MORTGAGE
12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3100
(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated February 25, 2002

LUTHER WILSON, Single, having never been married

, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.
property situated in COOK
SEE ATTACHED SCHEDULE A

upon the following described
County, State of Illinois

Parcel ID#: 16-02-315-022

Property Address: 1048 N MONTICELLO AVENUE, CHICAGO, IL 60651

such Mortgage having been given to secure payment of One Hundred Fifty-Seven Thousand, Two Hundred
Fifty and No/100 ----- (\$ 157,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020267647 of the

Records of COOK

10N 03-08-02

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



54
P4
5-
m4
Bw

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 2002

MORTGAGE LENDERS NETWORK USA, INC.

Mary Kay Royle
Witness MARY KAY ROYLE

Sondra D. Krumm-Carlson
By (Assignor)
SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR (Signature)

Paula Smith
Witness PAULA SMITH

Julie Sabon Van Dyne
Attest JULIE SABON VAN DYNE
FUNDER

Seal:

STATE OF : Illinois ss. Oak Brook

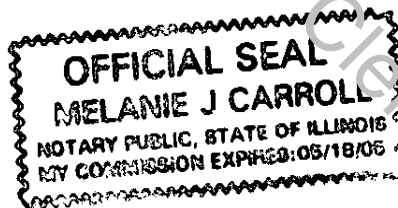
COUNTY OF: Dupage

DATE: February 27, 2002

BEFORE ME PERSONALLY APPEARED SONDRAL D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J. Carroll
NOTARY PUBLIC



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21021524

8239840

4592



WILSON LUTHER
MIERS:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

File No.: 02000053

EXHIBIT A

21021524

LOT 5 IN BLOCK 7 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.N.F. 16-02-315-022

*Property Address: 1048 N. Monticello
Chicago, Ill 60657*

Property of Cook County Clerk's Office

20267647