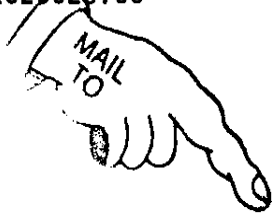


2020026708



When recorded, return to:
~~REEL~~ ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #00788

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC. 213 COURT STREET,
MIDDLETOWN, CT 06457 1-800-691-0929

8158772 4592
ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457
does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
(herein "Assignee"),
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated February 21, 2002
GEORGE L LONGMIRE
DOROTHY J LONGMIRE
, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described
property situated in COOK County, State of Illinois.
SEE ATTACHED SCHEDULE A

Parcel ID#: 16 26 105 063 0000
Property Address: 2324 S LAWDALE AVENUE, CHICAGO, IL 60623
such Mortgage having been given to secure payment of One Hundred Fifty-Seven Thousand, Five Hundred
and No/100 ----- (\$ 157,500.00)

recorded 2-28-2002 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2180, at page 0147 (or as No.
002023337) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109).01 Amended 8/96
Initials: _____



54
p4
3-
my
BWA

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 25, 2002

MORTGAGE LENDERS NETWORK USA, INC.

Mary Kay Roule
Witness **MARY KAY ROULE**

Sondra D. Kromm-Carlson
By: **SONDRA D. KROMM-CARLSON**
PROCESSING SUPERVISOR
(Signature)

Paula Smith
Witness **PAULA SMITH**

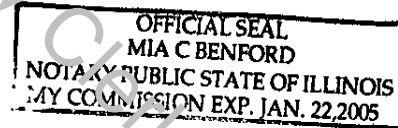
Julie Sabon Van Dyke
Attest **JULIE SABON VAN DYKE**
FUNDER

Seal:

STATE OF : Illinois ss. Oak Brook
COUNTY OF: Dupage
DATE: February 25, 2002

BEFORE ME PERSONALLY APPEARED SONDRA D. KROMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mia C Benford
NOTARY PUBLIC



UNOFFICIAL COPY

21021534

8158772
4592
LONGMIRE GEORGE L
MERS:



Property of Cook County Clerk's Office

UNOFFICIAL COPY

21021534

TAX NUMBER: 16-26-105-063-0000

LEGAL DESCRIPTION:

LOT 10 IN C. L. BONNEY'S SUBDIVISION OF LOTS 41 TO 48 INCLUSIVE IN BLOCK 6 IN MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND WEST QUARTER OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR PUBLIC ALLEY) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office