

# UNOFFICIAL COPY

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**PEOPLE'S ASSIGNMENT DIVISION**  
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JOB #90738

0021024535

1779/0131 41 001 Page 1 of 4  
**2002-09-18 10:16:02**  
Cook County Recorder 30.50



0021024535

Prepared By:

**MORTGAGE LENDERS NETWORK USA, INC.**  
MIDDLETOWN, CT 06457

213 COURT STREET,  
1-800-691-0929

## ASSIGNMENT OF MORTGAGE

8007724  
12-031  
4591

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**213 COURT ST. MIDDLETOWN CT 06457**

does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **February 7, 2002**

**PAUL MILES**

**ESTHER MILES**, Husband and wife

(herein "Assignee"),

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**  
property situated in **COOK**  
**SEE ATTACHED SCHEDULE A**

upon the following described

Parcel ID#: **14 2 813 2553**

Property Address: **2553 CAMBERLEY CIRCLE, 2534, WESTCHESTER, IL 60154**

such Mortgage having been given to secure payment of **Two Hundred Sixty-Three Thousand, Five Hundred**  
**and No/100** -----

( \$ **263,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

**0020216264** ) of the Records of **COOK**

Recorded on **2-25-02**  
, at page

(or as No.  
County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: \_\_\_\_\_



SV  
PY  
5  
MY  
BID

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 11, 2002

MORTGAGE LENDERS NETWORK USA, INC.

Mary Kay Roule  
Witness **MARY KAY ROULE**

Paula Smith  
Witness **PAULA SMITH**

Julie Sabon Van Dyke  
Attest **JULIE SABON VAN DYKE**  
FUNDER

Seal:

Sondra D. Krumm-Carlson  
By: **SONDRA D. KRUMM-CARLSON**  
PROCESSING SUPERVISOR  
(Signature)

STATE OF : Illinois

ss. Oak Brook

COUNTY OF: Dupage

DATE: February 11, 2002

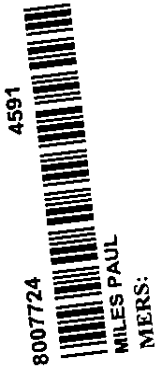
BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR  
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION  
THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mac Benford  
NOTARY PUBLIC



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Property of Cook County Clerk's Office

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21021535



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007985558 FP  
STREET ADDRESS: 2553 CAMBERLEY CIRCLE  
CITY: WESTCHESTER COUNTY: COOK  
TAX NUMBER: 15-30-201-007-0000

### LEGAL DESCRIPTION:

UNIT NUMBER (S) 14-2-813-2553 IN THE WESTCHESTER WOODS CONDOMINIUM, AS  
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN  
LOTS IN WESTCHESTER WOODS, BEING SUBDIVISION THAT PART OF THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF  
SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED  
JUNE 8, 2000 AS DOCUMENT NUMBER 00419058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

20216264