

UNOFFICIAL COPY 0021024851

1780/0129 48 001 Page 1 of 2
2002-09-18 11:08:43
Cook County Recorder 26.50



0021024851

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005803438800

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Glenn A. Lothian A/K/A Glenn Lothian And Linda J. Lothian And Linda Lothian, His Wife As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of May 26, 1998, and recorded on June 5, 1998, in Document 98474966 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #:27-02-405-016-0000, LOT 16 IN BLOCK 4 IN FIRST ADDITION TO WEDGWOOD ESTATES A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14055 CHESWICK DR, ORLAND PARK, IL, 60462-0000

Witness my hand and seal August, 1, 2002.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Courtney Gullette
Vice President



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my
\$

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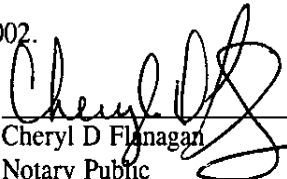
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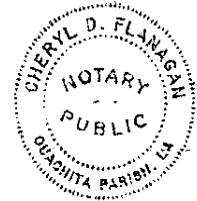
State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal Aug.st, 1, 2002.


 Cheryl D Flanagan
 Notary Public
 Lifetime Commission



Prepared by: Sharonda Anderson
 Record & Return to:
 Chase Manhattan Mortgage Corporation
 780 Kansas Lane Suite A
 P.O. Box 4025
 Monroe, LA 71203

Loan No: 000000005803438800
 County of: Cook
 Investor No: 563
 Investor Category:
 Investor Loan No: 24877991383

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